

# 128th SHOW BUNDABERG 2022



**WEDNESDAY 25<sup>th</sup> May**

**THURSDAY 26<sup>th</sup> May**

**FRIDAY 27<sup>th</sup> May**

## Ute Muster



**BUNDABERG REGIONAL COUNCIL Council facilities impacted by public health direction.**

A public health direction issued by the Chief Health Officer will require patrons of a number of Council facilities and events to be fully vaccinated from 17 December, this includes the Bundaberg Recreational Precinct.

Proof of vaccination will be required on the Check in Qld App. NO GREEN TICK, NO ENTRY.

## PRIVACY STATEMENT

The Information provided by Exhibitors Is used by the Queensland Chamber of Agriculture Associations Inc. and the Bundaberg A.P. & I, Society Inc. to organize , process and conduct competitions at the Bundaberg AP & I Society Inc show. By entering such competitions, you consent to your personal Information being used for this purpose Including this Information being made available to sponsors, breed Associations, the media, the public, promotional purposes. archival purposes, published in publications or as It Is otherwise required by Law. All exhibitors have the right to access and alter personal information concerning themselves in the terms of the Privacy Act. This can be done by contacting the QCAS CEO or by writing to QCAS

## WORKPLACE HEALTH AND SAFETY

All Queensland Chamber of Agriculture Societies Inc. affiliated Association Showgrounds are designated workplaces within the meaning of the Workplace Health and Safety Act 2011 and exhibitors/competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act. The Queensland Chamber of Agriculture Associations Inc hold each exhibitor responsible to discharge Its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Associations Showgrounds/Precinct

Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.

Exhibits will only be held and handled by competent persons whose experience Is known to the Exhibitor/competitor.

The exhibitors/competitors are advised that the use of Primus Stoves, any heating or lighting appliances of a like character, or any naked light, Is strictly prohibited in Pavilions/stables/barns.

Any exhibitors/competitors Intending to bring electrical equipment to the Showgrounds/Precinct will be required to ensure that such equipment Is fitted with a residual current protection and that all electrical lead s, tools and appliances have been Inspected by a licensed electrical contractor and are currently tagged. The use of double adaptors is prohibited, and all power boards must also be tested and tagged.

All exhibitors/competitors will comply with the requirements of the ACT and Its Regulations and Standards In every respect. This Is essential for the safety of all exhibitors/competitors and the general public. The ACT Imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at "Queensland Chamber of Agriculture Association. affiliated Shows".

## **BUNDABERG SHOW**

### **GATE ENTRY FEES:**

ADULT:-----\$20.00

STUDEN:T 6 – 17 yrs:-----\$10.00

CONCESSION:-----\$10.00

OVER 75 YEARS :------FREE

UNDER 6 YEARS:-----FREE

### **PRE-BOUGHT TICKETS ONLY**

(Available until Tuesday 24th<sup>h</sup> May 2022)

### **ONE DAY PASS**

(Includes 2 Adult & 2 Children 15 yrs & under) \$50.00

# **BUNDABERG SHOW 2022**

**BUNDABERG A.P. & I. SOCIETY INC.**

## **UTE MUSTER**

**Thursday 26<sup>th</sup> May 2022**

**Classes: 1-7. (Nominations to Show Office before 10am on 26/05/22) eftpos only.**

**JUDGING COMMENCES 10.30AM**

**Prizes: Trophy & Society Ribbons. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>.**

**Entry Fee: \$10.00 first class,**

**\$5.00 for each additional class.**

- 1. STREET UTE**
- 2. BnS UTE**
- 3. CHICKS UTE**
- 4. 4x4 UTE**
- 5. WORK UTE**
- 6. FERAL UTED**
- 7. CLASSIC UTE**

**COMPETITION UTES ENTER BUNDABERG RECREATION PRECINCT BY SERVICE GATE (OPPOSITE REFUSE CENTRE) UNIVERSITY DRIVE. You must have Entrance Gate Tickets for each person in your vehicle. All persons scan QR CODE at all gates.**

**ALL UTES MUST BE IN GROUNDS AT DESIGNATED COMPETITION SITE BY 7.45AM. 26/05/2022**

**UTES TO LEAVE GROUNDS BY 5PM SHARP.**

**ENTRY FORMS available Show Office or on this  
Competition Schedule.**



Queensland Ag Shows



PremiAir Hire  
1300 WE HIRE

# UTE MUSTER COMPETITION ENTRY FORM

Show Dates and Sub Chamber Finals locations/dates can be found on the Queensland Ag Shows Website

[www.queenslandshows.com.au](http://www.queenslandshows.com.au)

Please complete information below in Clear CAPITAL LETTERS.

## Competitor Information

Local Show \_\_\_\_\_ Date \_\_/\_\_/\_\_  
Full Name \_\_\_\_\_  
Email \_\_\_\_\_ Owner / Driver (circle)  
Mobile \_\_\_\_\_ Home Phone (07) \_\_\_\_\_  
Postal Address \_\_\_\_\_  
Suburb \_\_\_\_\_ Postcode \_\_\_\_\_

## Details of Ute Entered

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_  
Rego \_\_\_\_\_ / \_\_\_\_\_ N° of Cylinders (circle) 4 / 6 / 8  
Name of Ute \_\_\_\_\_

## State Judged Classes

- Street Ute
- B&S Ute
- Chicks Ute (rego papers req)
- 4X4 Ute
- Work Ute
- Feral Ute
- Classic Ute (30+ years old)

### Coordinator USE ONLY

Local Show: \_\_\_\_\_  
 WINNER  Runner Up  
Class \_\_\_\_\_  
Sub Chamber: \_\_\_\_\_  
 WINNER  Runner Up  
Class \_\_\_\_\_

### PROCESSING INFO

**Local Show Entry Forms** – Show Society Secretary is to forward Local Show Winner and Runner Up Entry Forms to the Sub Chamber Secretary for processing. Sub Chambers will send the Winner an invitation to Sub Chamber Finals.

**Sub Chamber Finals Entry Forms** – Sub Chamber Secretary is to forward Sub Chamber Finals Winner and Runner up Entry Forms to QCAS Office within 7 days of competition conclusion to qualify for State Finals [competitions@queenslandshows.com.au](mailto:competitions@queenslandshows.com.au)

State Finals invitations will be sent from the QCAS office via email once Entry Forms have been received by the Sub Chamber.

## Non State Judged Class

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Nomination Fee \$ \_\_\_\_\_ Includes \_\_\_\_\_ Extra Classes \$ \_\_\_\_\_ Total \$ \_\_\_\_\_

### DISCLAIMER:

I \_\_\_\_\_ have read and understand the Queensland Ag Shows Competition Rules & Regulations and agree to be bound in all respects by these Rules & By-Laws of Queensland Ag Shows. I also consent and agree that Queensland Ag Shows and Show Societies have the right to take or use photographs of me (and/or my property) and use the photos in any and all marketing and media worldwide including online, now or in the future.

I acknowledge that it is a condition of competing in a competition run by Queensland Ag Shows or Show Society affiliated with Queensland Ag Shows that I do so at my own risk. I accept all risks and release the Society from all claims, demands and proceedings arising out of or connected with my competing in the Event and indemnify the Society together with any other organisation or person involved in the conduct of the Event against all liability for any injury, loss or damage arising out of or connected with my competing in the Event. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assigns. All vehicles entered must be registered by the department of transport and whilst in the grounds follow and apply all QLD Road Rules. Excessive noise, speeding, burn outs, donuts, reckless driving and or driving under the influence will NOT be tolerated, offenders will be disqualified from the competition and asked to leave the grounds without a refund. Officials directions and instructions are to be followed at all time and it is to be noted that all judge's decisions are final.

I agree to abide by the Queensland Health COVID Industry Plan and Regulations.

This Ute has previously won a class at a local show in this season? Yes / No (circle)

If Yes name the first show won \_\_\_\_\_ Class \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_/\_\_/\_\_ CHIEF STEWARD \_\_\_\_\_