

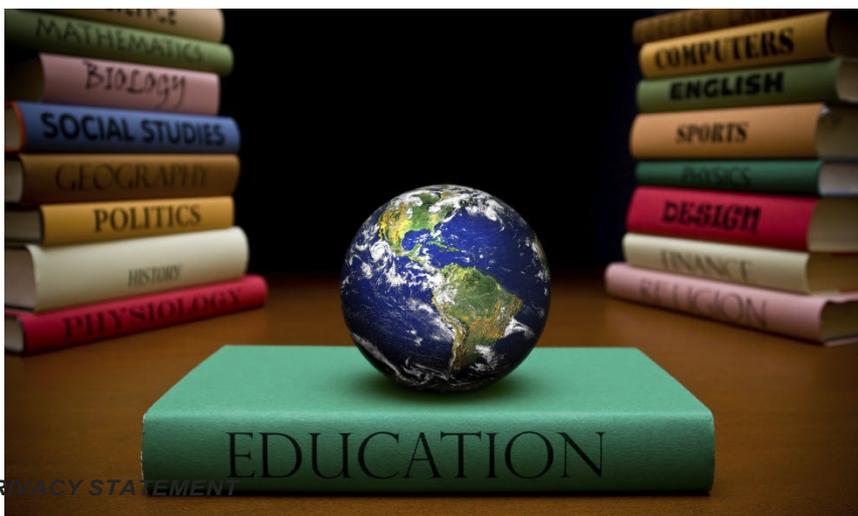
**130<sup>th</sup>**  
**Hitz fm 93.9**  
**BUNDABERG SHOW**  
**2024**



**WEDNESDAY 29<sup>th</sup> May**  
**THURSDAY 30<sup>th</sup> May**  
**FRIDAY 31<sup>st</sup> May**



**Section 9**  
**Education**



*The Information provided by Exhibitors Is used by the Queensland Chamber of Agriculture Associations Inc and the Bundaberg A.P. & I, Society Inc. to organize , process and conduct competitions at the Bundaberg AP & I Society Inc show. By entering such competitions, you consent to your personal Information being used for this purpose Including this Information being made available to sponsors, breed Associations, the media, the public, promotional purposes. archival purposes, published in publications or as It Is otherwise required by Law. All exhibitors have the right to access and alter personal information concerning themselves in the terms of the Privacy Act. This can be done by contacting the QCAS CEO or by writing to QCAS*

#### **WORKPLACE HEALTH AND SAFETY**

*All Queensland Chamber of Agriculture Societies Inc. affiliated Association Showgrounds are designated workplaces within the meaning of the Workplace Health and Safety Act 2011 and exhibitors/competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act. The Queensland Chamber of Agriculture Associations Inc hold each exhibitor responsible to discharge Its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Associations Showgrounds/Precinct.*

*Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.*

*Exhibits will only be held and handled by competent persons whose experience Is known to the Exhibitor/ competitor.*

*The exhibitors/competitors are advised that the use of Primus Stoves, any heating or lighting appliances of a likecharacter, or any naked light, Is strictly prohibited in Pavilions/stables/barns.*

*Any exhibitors/competitors Intending to bring electrical equipment to the Showgrounds/Precinct will be required to ensure that such equipment Is fitted with a residual current protection and that all electrical lead s, tools and appliances have been Inspected by a licensed electrical contractor and are currently tagged. The use of double adaptors is prohibited, and all power boards must also be tested and tagged.*

*All exhibitors/competitors will comply with the requirements of the ACT end Its Regulations and Standards In every respect. This Is essential for the safety of all exhibitors/competitors and the general public. The ACT Imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at "Queensland Chamber of Agriculture Association. affiliated Shows".*

#### **BUNDABERG SHOW**

##### **GATE ENTRY FEES:**

ADULT:-----\$20.00

STUDENT 6 – 17 yrs.:-----\$10.00

CONCESSION:-----\$10.00

OVER 75 YEARS :-----FREE

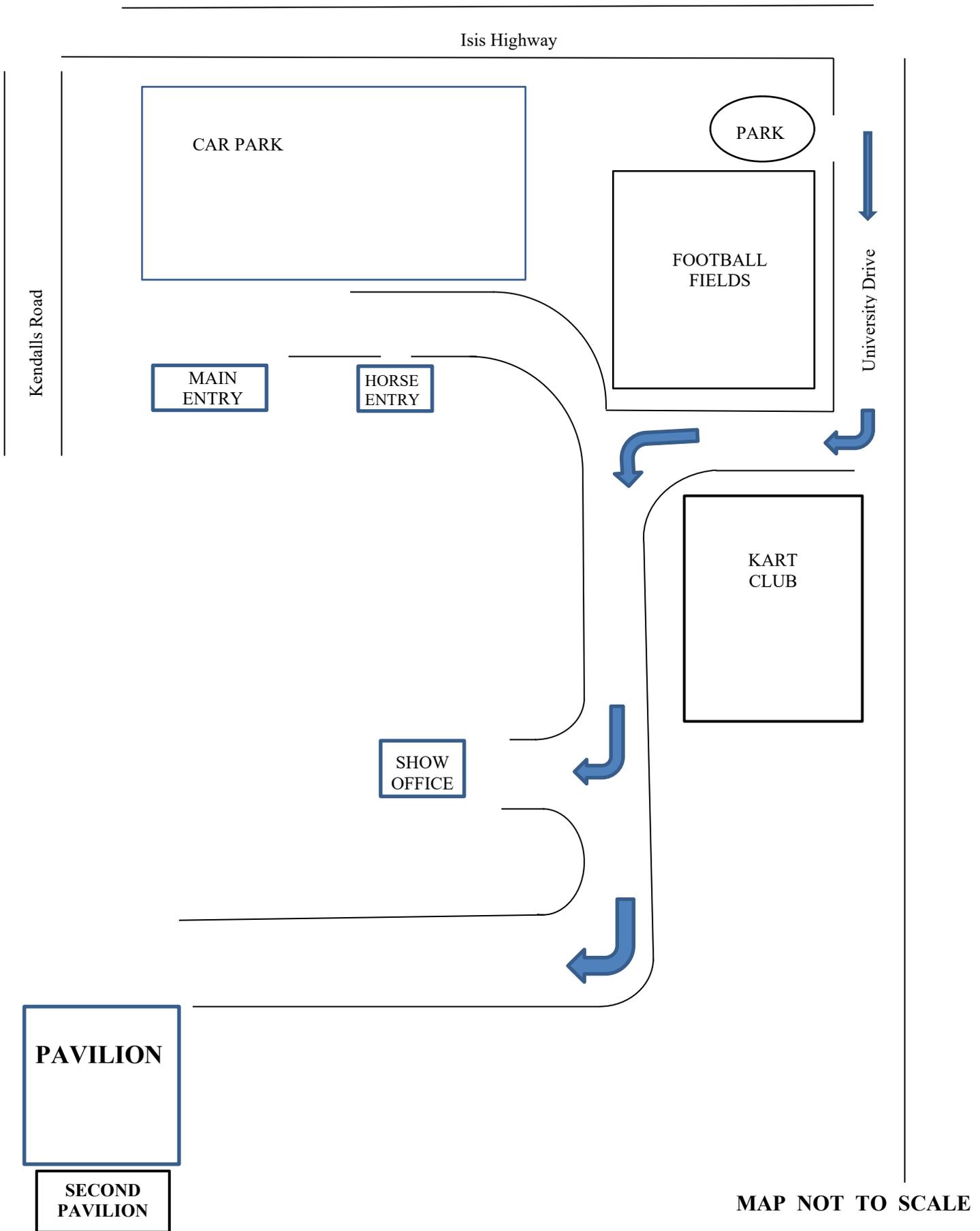
UNDER 6 YEARS:-----FREE

##### **PRE-PURCHASE TICKET ONLY**

FAMILY ONE DAY PASS \$50.00

(Available until Tuesday 28<sup>th</sup> May)

(Includes 2 Adult & 2 Children 15 yrs. & under)



MAP NOT TO SCALE

## HOW TO ENTER THE SECTIONS

### FILL OUT ENTRY FORMS

All entries must be:

- ❖ On Official Entry Forms
- ❖ On SEPARATE Entry Forms for Each Section (NOT CLASS)
- ❖ Fully completed
- ❖ Accompanied by Entry Fees (Refer Sections)
- ❖ Handcraft, Photography and Fruit & Vegetables have separate entry forms

### ENTRIES WILL NOT BE ACCEPTED

- ❖ Without entry fees
- ❖ Over the telephone
- ❖ After closing date

### DELIVER ENTRY FORMS TO

Bundaberg Show Society Office  
via University Drive, Bundaberg  
Enquiries – Phone 07 4138 7605

Delivery of entry forms : April 2024 – Mon, 9am – 1pm .  
May 2024 – Mon – Fri, 9am -4pm.

### YOU WILL RECEIVE

- ❖ Class Ticket stating Section, Class and Entry No.
- ❖ Receipt

### DELIVER EXHIBITS

- ❖ Accompanied by Class Ticket (ATTACHED)  
(This is proof of Entry in a Class)
- ❖ To designated part of Showground by due date and time.

### PLEASE REFER TO EACH SECTION FOR CLOSING, DELIVERY & COLLECTION

**Prize money** to be collected from the Show Office during the Show from 2pm Wednesday, 29<sup>th</sup> May 2024 to 2pm Saturday, 1<sup>st</sup> June 2024. Prize Money NOT COLLECTED will be deemed a donation and returned to Society Funds.

Section 9  
**EDUCATION**

**ENTRY FEES**

**FREE ENTRY**

*PRIZES TO WINNING SCHOOLS*

**FIRST PRIZE - \$150**

**SECOND PRIZE - \$100**

**THIRD PRIZE - \$50**

**TROPHY      The Judith Koczan Memorial Award**

A "Perpetual Trophy" has been donated to this Section for the Champion School.



**HIGHLY COMMENDED PRIZES  
WILL BE DONATED BY  
McDONALD'S**

**Conditions of Entry**

Each School will choose a theme based on:

**"Tourism".**

”

**Prep – Year 2**

**Draw, colour, paint or collage "Tourism".**

**Year 3 – Year 4**

**OPTION 1 – Illustrate "Tourism".**

**OPTION 2 – Handwriting "Tourism".**

Include written text and illustrations and/or photos.

*Each school entry to have some work from each of the above sections.*

*Please clearly name and grade each student's work on the front of each piece on the bottom right hand corner. Thank you.*

- **Each School has been designated a space of 1m x 1m – square** - on which students from each class can enter, choosing from the sections above. Teachers can then pick which items are to be displayed at the Show. **All displays must be able to hang on panels provided, no tables will be available. Representatives from each school to hang their own school's work.**
- The section will be judged on the overall display from all classes
- Prize money will be awarded to the School.
- Please phone the Show Office on 4138 7605 to advise us of your school's entry to ensure adequate space is provided.
- **ENTRIES TO BE DELIVERED AND DISPLAYED IN MAIN PAVILION ON SUNDAY 26<sup>th</sup> or MONDAY 27<sup>th</sup> MAY FROM 9am TO 5pm BY SCHOOL REPRESENTATIVE.** Exhibits *must* be collected from the PAVILION by Teacher / Representative, on Saturday 1<sup>st</sup> June between 8 and 10am. Any uncollected entries will be destroyed.



