

**2020**

**127<sup>th</sup>**

**BUNDABERG REGIONAL**

**SECTION 9  
EDUCATION**

**WEDNESDAY 27<sup>th</sup> May**

**THURSDAY 28<sup>th</sup> May**

**FRIDAY 29<sup>th</sup> May**

## HOW TO ENTER THE SECTIONS

### FILL OUT ENTRY FORMS

All entries must be:

- ❖ On Official Entry Forms
- ❖ On SEPARATE Entry Forms for Each Section (NOT CLASS)
- ❖ Fully completed
- ❖ Accompanied by Entry Fees (Refer Sections)
- ❖ Handcraft, Photography and Fruit & Vegetables have separate entry forms

### ENTRIES WILL NOT BE ACCEPTED

- ❖ Without entry fees
- ❖ Over the telephone
- ❖ After closing date

### POST ENTRY FORMS TO

The Secretary  
PO Box 915  
BUNDABERG QLD 4670

*OR*

### DELIVER ENTRY FORMS TO

Bundaberg Show Society Office  
via University Drive, Bundaberg  
Enquiries – Phone 07 4155 0802

Delivery of entry forms – from March Wed 4<sup>th</sup> and every other fortnight - 9am – 2pm  
Show Office will be opened all of May

### YOU WILL RECEIVE

- ❖ Class Ticket stating Section, Class and Entry No.
- ❖ Receipt

### DELIVER EXHIBITS

- ❖ Accompanied by Class Ticket (ATTACHED)  
(This is proof of Entry in a Class)
- ❖ To designated part of Showground by due date and time.

**PLEASE REFER TO EACH SECTION FOR CLOSING, DELIVERY & COLLECTION**

**Prize money** to be collected from the Show Office during the Show Wednesday to Friday.  
After the show, prize money may be collected from the Show Office between 9am & 2pm  
until 7<sup>th</sup> June. Thereafter Ph 4155 0802.

## Section 9 EDUCATION

### ENTRY FEES

### FREE ENTRY

*PRIZES TO WINNING SCHOOLS*

**FIRST PRIZE - \$300 plus Trophy**

**SECOND PRIZE - \$200**

**THIRD PRIZE - \$150**

**FOURTH PRIZE - \$50**

### TROPHY

**The Judith Koczan Memorial Award**

A "Perpetual Trophy" has been donated to this Section for the Champion School.

### **HIGHLY COMMENDED PRIZES**

**WILL BE DONATED BY**

**McDONALD'S**

### **Conditions of Entry**

Each School will choose a theme based on:

**"BUSHFIRES"**

**Prep – Year 2**

**Draw, colour, paint or collage "Bushfires"**

**Year 3 – Year 4**

**OPTION 1 – Illustrate Bushfire evacuation & safety**

**OPTION 2 – Handwriting - "Bushfire evacuation & safety"**

**Year 5 – Year 6**

**Design a Poster. "Bushfire Safety & Awareness"** Include written text and illustrations and/or photos.

*Each school entry to have some work from each of the above sections.*

*Please clearly name and grade each student's work on the front of each piece on the bottom right hand corner. Thank you.*

- **Each School has been designated a space of 2.1m x 1.2m – landscape** - on which students from each class can enter, choosing from the sections above. Teachers can then pick which items are to be displayed at the Show. **All displays must be hung on boards provided, no tables will be available. Representatives from each school to hang their own school's work.**
- The section will be judged on the overall display from all classes
- Prize money will be awarded to the School.
- Please phone the Show Office on 4155 0802 to advise of your school's entry to ensure adequate space is provided.
- **ENTRIES TO BE DELIVERED AND DISPLAYED IN MAIN PAVILION ON SUNDAY 24<sup>th</sup> or MONDAY 25<sup>th</sup> MAY FROM 9am TO 5pm BY SCHOOL REPRESENTATIVE.**
- Exhibits *must* be **collected from the PAVILION by Teacher / Representative, on Saturday 1<sup>st</sup> June** between 8 and 10am.

# ENTRY FORM

BUNDABERG A.P. & I SOCIETY INC  
 THE SECRETARY, SHOWGROUNDS OFFICE  
 Via UNIVERSITY DRIVE, BUNDABERG QLD 4670  
 POSTAL ADDRESS:- PO BOX 915, BUNDABERG QLD 4670  
 TELEPHONE:- (07) 4155 0802 - FACSIMILE (07) 4155 0804  
 ABN 21 134 402 026 Email:- [bundyshow@bigpond.com](mailto:bundyshow@bigpond.com)

*EACH EXHIBITOR TO BE ON A SEPARATE FORM*

PLEASE NOTE: MULTIPLE ENTRIES PER SECTION TO BE WRITTEN ON THE ONE FORM. YOU DO NOT NEED TO COMPLETE A SEPARATE ENTRY FORM PER CLASS IN ANY PARTICULAR SECTION.

To the Secretary: Subject to the Rules, By-Laws and Regulations of your Society and the Queensland Chamber of Agricultural Societies, I make the following entries for your forthcoming Show.

EACH SECTION NOT CLASS TO BE ON A SEPARATE FORM  
 ONE LINE PER ENTRY

SECTION NUMBER	CLASS NUMBER	DESCRIPTION OF EXHIBIT	FOR SALE PRICE	ENTRY FEE
			TOTAL FEES	

DATE OF BIRTH FOR CHILD

EXHIBITOR

PLEASE PRINT

NAME OF EXHIBITOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL: \_\_\_\_\_

DATE \_\_\_\_\_

ABN \_\_\_\_\_

SIGNATURE \_\_\_\_\_

TO BE COLLECTED YES/NO