

**2022**  
**128th**  
**Hitz fm 93. BUNDABERG**  
**SHOW**

**WEDNESDAY 25th May**

**THURSDAY 26th May**

**FRIDAY 27th May**



2019 Supreme Champion Exhibit 'Oakwood Two Fresh'  
Owners are Paul and Kelly Forman. Photo of Paul and Steward Amanda Weston.

**SECTION 3**  
**STUD CATTLE**  
**Schedule**  
**BUNDABERG RECREATIONAL PRECINCT**  
**PIC: QABX0038**

PRIVACY STATEMENT

The Information provided by Exhibitors Is used by the Queensland Chamber of Agriculture Associations Inc. and the Bundaberg A.P. & I, Society Inc. to organize , process and conduct competitions at the Bundaberg AP & I Society Inc show. By entering such competitions, you consent to your personal Information being used for this purpose Including this Information being made available to sponsors, breed Associations, the media, the public, promotional purposes. archival purposes, published in publications or as It Is otherwise required by Law.

All exhibitors have the right to access and alter personal information concerning themselves in the terms of the Privacy Act. This can be done by contacting the QCAS CEO or by writing to QCAS

WORKPLACE HEALTH AND SAFETY

All Queensland Chamber of Agriculture Societies Inc. affiliated Association Showgrounds are designated workplaces within the meaning of the

Workplace Health and Safety Act 2011 and exhibitors/competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act. The Queensland Chamber of Agriculture Associations Inc hold each exhibitor responsible to discharge Its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Associations Showgrounds/Precinct.

Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.

Exhibits will only be held and handled by competent persons whose experience Is known to the Exhibitor/ competitor.

The exhibitors/competitors are advised that the use of Primus Stoves, any heating or lighting appliances of a likecharacter, or any naked light, Is strictly prohibited in Pavilions/stables/barns.

Any exhibitors/competitors Intending to bring electrical equipment to the Showgrounds/Precinct will be required to ensure that such equipment Is fitted with a residual current protection and that all electrical lead s, tools and appliances have been Inspected by a licensed electrical contractor and are currently tagged. The use of double adaptors is prohibited, and all power boards must also be tested and tagged.

All exhibitors/competitors will comply with the requirements of the ACT end Its Regulations and Standards In every respect. This Is essential for the safety of all exhibitors/competitors and the general public. The ACT Imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at "Queensland Chamber of Agriculture Association. affiliated Shows".

**BUNDABERG SHOW**

**GATE ENTRY FEES:**

ADULT:-----\$20.00

STUDEN:T 6 – 17 yrs:-----\$10.00

CONCESSION:-----\$10.00

OVER 75 YEARS :-----FREE

UNDER 6 YEARS:-----FREE

**PRE-PURCHASE TICKET ONLY**

FAMILY ONE DAY PASS \$50.00

(Available until Tuesday 24th May 2022)

(Includes 2 Adult & 2 Children 15 yrs & under)

## **STUD BEEF – SECTION 3**

The Bundaberg Regional Show will be held on the 25<sup>th</sup>, 26<sup>th</sup> and 27<sup>th</sup> May 2022.

**Judging will commence on Wednesday 25<sup>th</sup> May at 3.00pm.**

### List of Cattle Committee Members

Bevan Glasgow - Chief Steward	0428 182 591
Paul Forman	0422 181 557
Neville Forman	0404 473 538
Kathy Bonato – Administration	0418 988 980
Bundaberg Show Office	41550802

email - [bundyshow@bigpond.com](mailto:bundyshow@bigpond.com)

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### **ENTRIES CLOSE LAST MAIL POSTMARKED 5PM WEDNESDAY 18th MAY 2022**

All entries to be emailed, hand delivered to show office on University Drive, emailed to [bundyshow@bigpond.com](mailto:bundyshow@bigpond.com) or mailed to PO Box 915 Bundaberg 4670.

Banking Details – Bundaberg AP & I Society BSB 633-000 A/c No: 164 779 225

Please email a copy of the bank receipts along with your entry form.

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### **TIMETABLE**

Wednesday 25 <sup>th</sup> May	3.00pm	Junior Handlers Junior Judges
	6.30pm	Exhibitors BBQ
Thursday 26 <sup>th</sup> May	8.00am	Introduction of Judges and Committee Cattle Judging commences - Bos Taurus - Small Breeds - Bos Indicus
	2.00pm	Grand Parade - Led Steer

**Times and order of Judging may change. This will be decided at the discretion of the Judges and the Chief Steward. Any changes will be announced as soon as possible.**

### **STUD BEEF – REGULATIONS**

1. Exhibitors must follow directions given at all times.
2. Although Bundaberg is within the “Ticky Area” cattle are required to be presented at the showgrounds visibly free of ticks. The entry of any cattle not complying with the requirements will be at the discretion of the Cattle Committee.
3. Cattle travelling from Bundaberg to “Tick Free Areas” must have certification from an Accredited Cattle Tick Certifier.
4. All cattle must be accompanied by a valid NVD/Waybill.
5. Cattle must not be introduced if they are from a property or herd in which Johne’s disease has been known, or suspected, to exist during the 5 year period prior to the Show.
6. No bedding is to be brought onto the grounds (sawdust will be provided by the Show Society).
7. All exhibits are to be registered with their respective Breed Society.
8. All exhibitors to be at the showgrounds no later than 7pm Wednesday 25<sup>th</sup> May 2022. Any exhibitors unable to meet this deadline are to advise the Chief Stewart not less than 24 hours prior to this time.
9. **All cattle must be unloaded on ramps provided on site.**  
**CATTLE ARE TO BE IN THEIR ALLOCATED STALLS BY 7PM FOR SCANNING OF NLIS TAGS. THEY ARE TO BE ACCOMPANIED BY THE OWNER OR THEIR AGENT. WAYBILLS MUST BE PRESENTED WHEN REQUESTED BY THE SOCIETY APPOINTED SCANNERS.**
10. Stud Beef Cattle should not be admitted to the grounds unless thoroughly tractable. Stewards have the right to remove the animal if they deem that animal is a danger to public safety.
11. All cattle must be the bona fide property of the exhibitor for not less than three (3) months prior to the show.
12. The age of the cattle will be the actual age as of 1<sup>st</sup> MAY 2022.
13. Weaned bulls under 12 months must have nose clips or rings, and bulls one year and over must have nose rings. Females over 6 months must have nose clips.
14. All cattle are to have a neck strap fitted whilst stalled.
15. Any animal not ready to parade on time may be prevented from entering the judging ring at the Stewards discretion.
16. All exhibitors who participate in the show ring are to wear dust jackets and display the animals exhibit number at all times when their animal is presented to the Judge or while in the GRAND PARADE.
17. All PRIZE WINNING ANIMALS are asked to take part in the GRAND PARADE.
18. It is the responsibility of each exhibitor to ensure that the leaders of their stock in the judging ring and parades are capable of exercising control over the animal in their care. Children under 12 years of age leading cattle in the Grand Parade are to be accompanied by an adult over 18 years of age.
19. Rules of Protest- In the event of a protest, properly lodged, the onus is on the exhibitor to provide proof of eligibility. The decision on the protest will be made by the Chief Cattle Steward and any two members of the Cattle Committee, together with a representative of the Show Society, and their decision will be final.
20. In the event of any Champion being disqualified for any cause, the Champion will be selected from the remaining First Prize animals, together with the Second Prize Winner from the class which furnished the disqualified champion.
21. It is forbidden to administer any prohibited drug or cause one to be administered in any way whatsoever. All drugs are to be administered with the permission of the Chief Steward or his deputy and by or under the supervision of the Show Society Veterinary Officer. Failure to follow this instruction may result in being debarred from the event. A prohibited drug is any substance capable of affecting the performance of behavior of an animal.
22. A show steward may at any time direct the Society’s Veterinary Surgeon to take a sample of blood, saliva, or urine from an exhibit for testing.
23. Eligibility for Champion Awards – Junior Champion Awards: - All First place winners under the age of 20 months of the breed and sex will be allowed to compete.

Senior Champion Awards: - All first place winners 20 months and over of the breed and sex will be allowed to compete.

24. Prize Money – All prize money, or vouchers for same, will be available after completion of cattle program.
25. Judges Discretionary Powers- In the case of a single entry in a class, the judge may award first or second or no prize at all, according to his or her own discretion.
26. All exhibitors to have Public Liability Insurance and to have same endorsed for travelling to Shows. Minimum limit of indemnity is \$10 million. In the absence of Public Liability Insurance, a declaration is available from the Show Secretary.
27. Spare for assignment

#### **WORK HEALTH & SAFETY ACT 2011 QUEENSLAND**

28. All Queensland Chamber of Agricultural Society Inc. affiliated Association Showground's are designated within the means of the Work Health & Safety Act 2011 & Regulations and exhibitors/competitors are required to ensure that they and all persons under their direction or control, including contractors or subcontractors, comply with the WH&SQ Act 2011 section 28 - 30
29. Each exhibitor/competitor should look for any hazard & risk that may occur when presenting their exhibit. If hazards & risks are found these should be reported to the Show Committee/Organisers as soon as possible
30. Hazards & Risks identified by exhibitors/competitors should be eliminated/controlled as far as practicable in consultation with the Show Committee/Organizers using risk management methodology (Risk Assessment)
31. Exhibits shall only be held and handled by persons deemed to be competent by the Exhibitor/Competitor or Committee (written proof may be required)
32. **All electrical equipment shall be tested & tagged by a competent person/persons**
33. All exhibitors/competitors shall comply with the requirements of the WH&S Act 2011 and its Regulations and Advisory Standards where applicable.
34. Spare for assignment
35. **DISCLAIMER**  
The information contained in the Competitions Schedule is gathered for the purpose of providing information to Exhibitors and show patrons. The information is a compilation of information provided by third parties and the Queensland Chamber of Agricultural Associations Inc. and affiliated Agricultural Associations does not warrant its accuracy and advises that any such information may be subject to change or amendment occurring at any time and thereby making the information incorrect. Subject to the Queensland Chamber of Agricultural Associations Inc. legal obligations and responsibilities, if you require confirmation of any information, please contact the QCAS Office.
36. Spare for assignment

#### **Useful Information for Cattle Exhibitors**

Bedding for Cattle- Pine shavings or sawdust will be spread in each stall before the arrival of the Show Cattle.

Camping during the Show- Cattle exhibitors and/or their staff are welcome to camp on the grounds. A camping fee of \$40 per campsite will apply for the duration of the show. Please add your required camping fees to your nomination fees.

Exhibitor's Barbecue- This event will start at 6:30 pm on the Wednesday evening. All exhibitors and their assistants are welcome. For catering purposes, please indicate numbers likely to be attending the barbecues on your entry form.

Entry to the Show- All persons must pay at least once to enter the Show. Pass-outs will be available for campers at the Cattle Office and can be used to re-enter the grounds at the University Drive gates

only.

Please indicate on your entry form if you are wishing to sponsor a class in the cattle section.

## **The Bundaberg Regional Precinct is situated on Childers Road opposite the Airport**

### **ARRIVING VIA SOUTH KOLAN/CEDARS CROSSING**

Travel along the Bundaberg – Gin Gin Road and turn Right at the South Kolan Hotel onto Hill End Road. Turn left onto Cedars Road and continue through to Childers Road. Turn Left onto Childers Road and follow direction as per Arriving via South Bundaberg.

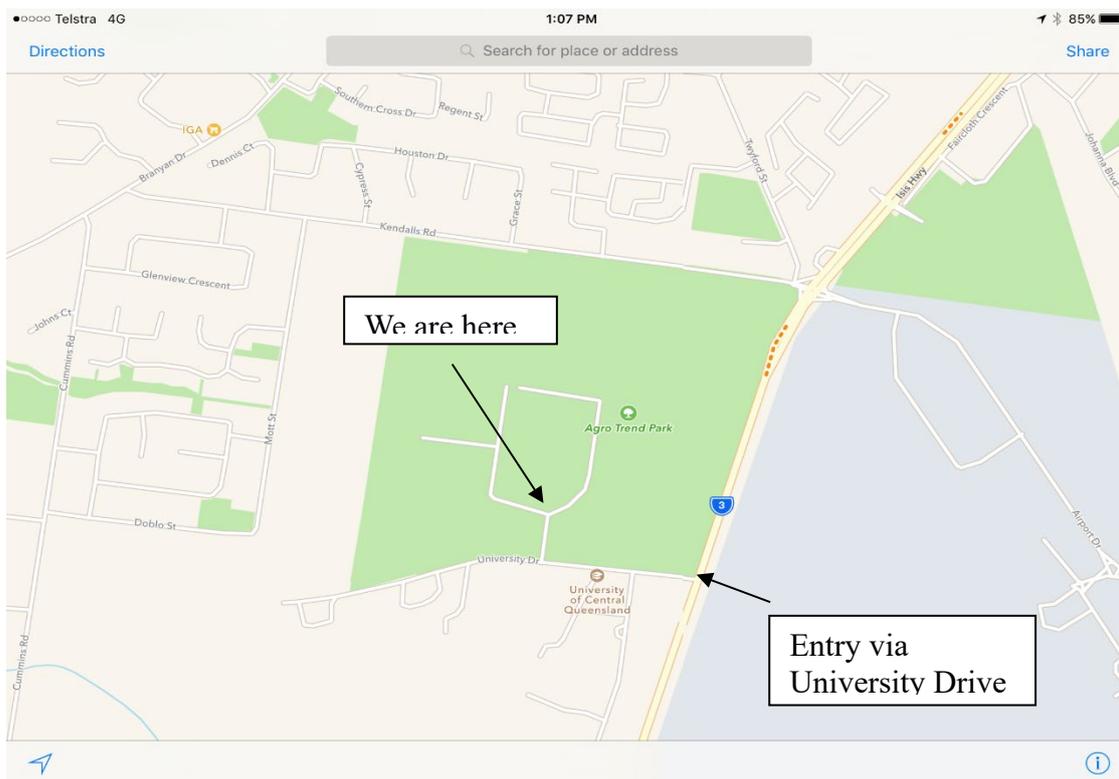
### **ARRIVING VIA SOUTH BUNDABERG**

If entering Bundaberg from the south via Childers Road you will pass the Ring Road intersection on the right. Continue along Childers Road towards town for a further 1kms. University Drive will be on the left-hand side opposite the airport.

### **ARRIVING VIA NORTH BUNDABERG**

If entering Bundaberg from North Bundaberg drive over the Don Tallon Bridge and turn Right onto Takalvan Street. Continue along Takalvan Street for 2.5kms, you will see the airport on the left and we are on the right. DO NOT turn into Kendalls Road continue to the next road on the right. This is University Drive.

## **All entry is via the University Drive gate.**



## **JUNIOR EVENTS**

Young people who wish to compete in the Parader's and Judging events, are required to nominate by giving their names and ages (age as at 1<sup>st</sup> May 2022) to the Chief Steward. The announcer will call for nomination when ready. Differing age groups will be judged separately if sufficient nominations are received. The highest overall point's scorer over the age of 15 years, in the Parader's and Judging events will be eligible to compete in the Regional Final to be held at Gin Gin.

### **JUNIOR CATTLE PARADERS-----**

Prize Money: - 1st----\$40                      Entry: - Free  
                         2nd----\$25  
                         3rd----\$15  
                         Champion Junior Parader ----\$100  
                         Reserve Champion Junior Parader ---- \$60

### **JUNIOR CATTLE JUDGING**

This event will follow the Junior Parader's.

Prize Money: - 1st-----\$40                      Entry: - Free  
                         2nd-----\$25  
                         3rd----- \$15  
                         Champion Junior Judge-----\$100  
                         Reserve Champion Junior Judge-----\$60

### **LED STEER or HEIFER**

This class will follow the Grand Parade. Any animal of any breed or cross breed, is eligible to enter these sections.

Prize Money: - 1st----\$90                      Entry: - \$10 per entry per class  
                         2nd---\$55  
                         3rd----\$35

3/112 Led Steer or Heifer- Milk tooth up to and including 349kg.

3/113 Led Steer or Heifer- Milk tooth 350kg and over.

   CHAMPION LED STEER OF HEIFER-----\$30  
   RESERVE CHAMPION LED STEER OR HEIFER-----**\$20**

### **BOS TAURUS JUDGING**

Prize Money: -     1<sup>st</sup> ----- \$40     Entry Fee: -     \$15 each  
                                 2<sup>nd</sup> ----- \$25  
                                 3<sup>rd</sup> ----- \$15

- 3/1 Bull – Under 12 months.
- 3/2 Bull – 12 months and under 16 months.
- 3/3 Bull - 16 months and under 20 months.

JUNIOR CHAMPION BULL -----\$30  
 RESERVE JUNIOR CHAMPION BULL -----\$20

- 3/6 Bull - 20 months and under 24 months.
- 3/7 Bull - 24 months and under 30 months.
- 3/8 Bull - 30 months and over.

SENIOR CHAMPION BULL-----\$30  
 RESERVE SENIOR CHAMPION BULL-----\$20

GRAND CHAMPION BULL-----\$250

- 3/12 Female - Under 12 months.
- 3/13 Female – 12 months and under 16 months.
- 3/14 Female - 16 months and under 20 months.

JUNIOR CHAMPION FEMALE-----\$30  
 RESERVE JUNIOR CHAMPION FEMALE-----\$20

- 3/17 Female - 20 months and under 24 months.
- 3/18 Female - 24 months and under 30 months.
- 3/19 Female - 30 months and over.

SENIOR CHAMPION FEMALE-----\$30  
 RESERVE SENIOR CHAMPION FEMALE-----\$20

GRAND CHAMPION FEMALE-----\$250

- 3/23 Sire’s Progeny Group – Consisting of 3 animals.
- 3/24 Breeder’s Group – Consisting of 3 animals bred by exhibitor of both sexes

3/25 BOS TAURUS CHAMPION EXHIBIT-----\$250

**SMALL BREEDS JUDGING**

Prize Money:-      1<sup>st</sup> ----- \$40      Entry Fee: -    \$15 each  
                                  2<sup>nd</sup> -----\$25  
                                  3<sup>rd</sup> -----\$15

- 3/26 Bull- Under 12 months.

- 3/27 Bull- 12 months and under 16 months.
- 3/28 Bull- 16 months and under 20 months.

JUNIOR CHAMPION BULL-----\$30  
RESERVE JUNIOR CHAMPION BULL-----\$20

- 3/31 Bull- 20 months and under 24 months.
- 3/32 Bull- 24 months and under 30 months.
- 3/33 Bull- 30 months and over.

SENIOR CHAMPION BULL-----\$30  
RESERVE SENIOR CHAMPION BULL-----\$20

GRAND CHAMPION BULL-----\$250

- 3/37 Female- Under 12 months.
- 3/38 Female- 12 months and under 16 months.
- 3/39 Female- 16 months and under 20 months.

JUNIOR CHAMPION FEMALE-----\$30  
RESERVE JUNIOR CHAMPION FEMALE-----\$20

- 3/42 Female- 20 months and under 24 months.
- 3/43 Female- 24 months and under 30 months.
- 3/44 Female- 30 months and over.

SENIOR CHAMPION FEMALE-----\$30  
RESERVE SENIOR CHAMPION FEMALE-----\$20  
GRAND CHAMPION FEMALE-----\$250

- 3/48 Sire's Progeny Group- Consisting of any 2 animals.
- 3/49 Exhibitor's Group- Consisting of any 3 animals, both sexes.

3/50 SMALL BREEDS CHAMPION EXHIBIT-----\$250

### **BOS INDICUS JUDGING**

Prize Money:- 1<sup>st</sup> ----- \$40    Entry Fee: - \$15 each  
                  2<sup>nd</sup> ----- \$25  
                  3<sup>rd</sup> ----- \$15

- 3/51 Bull- Under 12 months.
- 3/52 Bull- 12 months and under 16 months.
- 3/53 Bull- 16 months and under 20 months.

JUNIOR CHAMPION BULL-----\$30  
RESERVE JUNIOR CHAMPION BULL-----\$20

- 3/56 Bull- 20 months and under 24 months.
- 3/57 Bull- 24 months and under 30 months.
- 3/58 Bull- 30 months and over.

SENIOR CHAMPION BULL-----\$30  
 RESERVE SENIOR CHAMPION BULL-----\$20

GRAND CHAMPION BULL-----\$250

- 3/62 Female- Under 12 months.
- 3/63 Female- 12 months and under 16 months.
- 3/64 Female- 16 months and under 20 months.

JUNIOR CHAMPION FEMALE-----\$30  
 RESERVE JUNIOR CHAMPION FEMALE-----\$20

- 3/67 Female- 20 months and under 24 months.
- 3/68 Female- 24 months and under 30 months.
- 3/69 Female- 30 months and over.

SENIOR CHAMPION FEMALE-----\$30  
 RESERVE SENIOR CHAMPION FEMALE-----\$20

GRAND CHAMPION FEMALE-----\$250

- 3/73 Sire's Progeny Group – Consisting of 3 animals.
- 3/74 Breeder's Group – Consisting of 3 animals bred by exhibitor of both sexes.

3/75 BOS INDICUS CHAMPION EXHIBIT-----\$250

The Grand Champions of the Bundaberg Show  
 will then compete for the  
 SUPREME EXHIBIT of SHOW



The President of the Bundaberg Show Society, and the Cattle Committee

Members, gratefully acknowledge the many donations pledged and assistance given toward the 2022 Show. Without your support it would not be possible to run a successful show. Please accept our sincere THANK-YOU one and all.



**STUD CATTLE ENTRY FOR**

**BREED:** \_\_\_\_\_ **STUD NAME:** \_\_\_\_\_

**Entries close: Wednesday 20th May 2022**

Deliver/ Email to Show Office via University Drive  
 Show Office via University Drive,  
[secretary@bundabergshow.com.au](mailto:secretary@bundabergshow.com.au)  
 with proof of payment

<i>CLASS</i>	<i>DATE of BIRTH</i>	<i>SEX</i>	<i>ANIMALS' NAME &amp; HERD BOOK NO.</i>	<i>FEES</i>

Banking Details – Bundaberg AP & I Society BSB 633-000 A/c No: 164 779 225. Please email a copy of the bank receipts for our records.
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**CAMPING FEES: \$40 per camp Site:** \_\_\_\_\_  
**Voluntary Sponsorship Donation (Optional):** \_\_\_\_\_

**Proposed Number of people attending Barbecue:** \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

To the Secretary/Manager:  
 Subject to the By-laws and Regulations comprised in the model Uniform Prize Schedule compiled by the Queensland Chamber of Agricultural Societies, except where such may be modified or added to by the Rules, By-laws and Regulations of the Bundaberg A.P. & I. Society, all of which are deemed included herein as if inserted at length. I, the undersigned, make the above entries for the forthcoming show, the same being my bona fide property.

13

Actual **NUMBER** of head being bought to the Show: \_\_\_\_\_

EXHIBITOR'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

# **LED STEER or HEIFER ENTRY FORM**

Deliver/Email  
 Show Office via University Drive,  
[secretary@bundabergshow.com.au](mailto:secretary@bundabergshow.com.au)  
 with proof of payment

*Entries Close: Wednesday 20th May 2022*

<i>CLASS</i>	<i>STEER/HEIFER</i>	<i>ANIMALS' NAME &amp; BRAND</i>	<i>FEES</i>

Banking Details – Bundaberg AP & I Society  
 BSB 633-000 A/c No: 164 779 225.  
 Please email a copy of the bank receipts for our records.

**CAMPING FEES: \$40 per camp Site:** \_\_\_\_\_

**Proposed Number of people attending Barbecue:** \_\_\_\_\_ **TOTAL:** \_\_\_\_\_

**Actual NUMBER of head being bought to the Show:** \_\_\_\_\_

**EXHIBITOR'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE NO:** \_\_\_\_\_

**To the Secretary/Manager:**

**Subject to the By-laws and Regulations comprised in the model Uniform Prize Schedule compiled by the Queensland Chamber of Agricultural Societies, except where such may be modified or added to by the Rules, By-laws and Regulations of the Bundaberg A.P. & I. Society, all of which are deemed included herein as if inserted at length. I, the undersigned, make the above entries for the forthcoming show, the same being my bona fide property.**

**SIGNATURE:** \_\_\_\_\_ **ABN:** \_\_\_\_\_