

**132<sup>nd</sup>**  
**2026**  
**Hitz fm 93.9**  
**BUNDABERG SHOW**

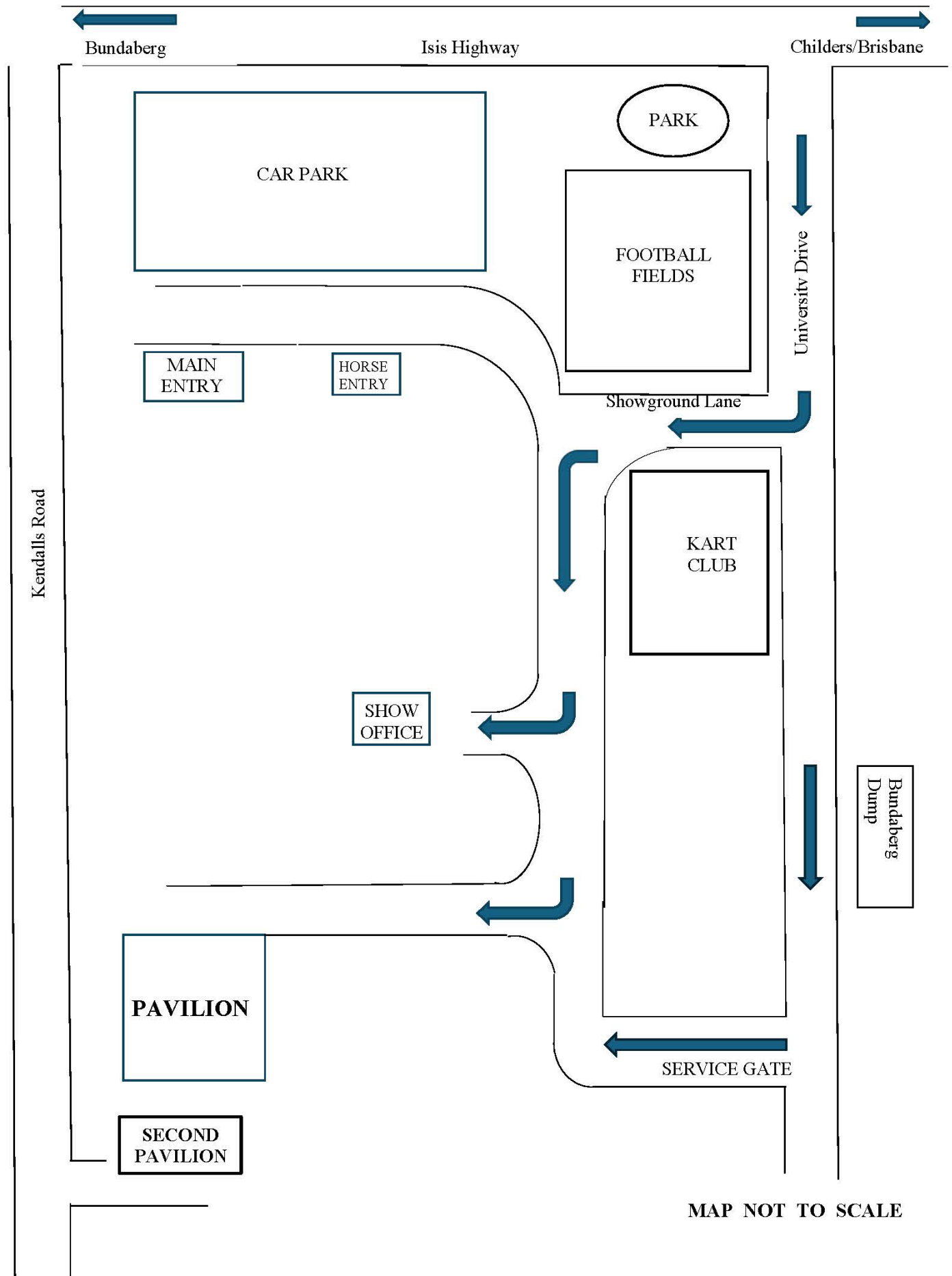


**WEDNESDAY 27<sup>th</sup> May**  
**THURSDAY 28<sup>th</sup> May**  
**FRIDAY 29<sup>th</sup> May**

**SECTION 28**  
**PHOTOGRAPHY**



AIRPORT 



MAP NOT TO SCALE

## PRIVACY STATEMENT

The Information provided by Exhibitors Is used by the Queensland Chamber of Agriculture Associations Inc. and the Bundaberg A.P. & I, Society Inc. to organize , process and conduct competitions at the Bundaberg AP & I Society Inc show. By entering such competitions, you consent to your personal Information being used for this purpose Including this Information being made available to sponsors, breed Associations, the media, the public, promotional purposes. archival purposes, published in publications or as It Is otherwise required by Law.

All exhibitors have the right to access and alter personal information concerning themselves in the terms of the Privacy Act. This can be done by contacting the QCAS CEO or by writing to QCAS

### WORKPLACE HEALTH AND SAFETY

All Queensland Chamber of Agriculture Societies Inc. affiliated Association Showgrounds are designated workplaces within the meaning of the

Workplace Health and Safety Act 2011 and exhibitors/competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act. The Queensland Chamber of Agriculture Associations Inc hold each exhibitor responsible to discharge Its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Associations Showgrounds/Precinct.

Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.

Exhibits will only be held and handled by competent persons whose experience Is known to the Exhibitor/competitor.

The exhibitors/competitors are advised that the use of Primus Stoves, any heating or lighting appliances of a like character, or any naked light, Is strictly prohibited in Pavilions/stables/barns.

Any exhibitors/competitors Intending to bring electrical equipment to the Showgrounds/Precinct will be required to ensure that such equipment Is fitted with a residual current protection and that all electrical lead s, tools and appliances have been Inspected by a licensed electrical contractor and are currently tagged. The use of double adaptors is prohibited, and all power boards must also be tested and tagged.

All exhibitors/competitors will comply with the requirements of the ACT and Its Regulations and Standards In every respect. This Is essential for the safety of all exhibitors/competitors and the general public. The ACT Imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at "Queensland Chamber of Agriculture Association. affiliated Shows".

## **BUNDABERG SHOW**

### **GATE ENTRY FEES:**

ADULT:-----\$20.00

STUDENT: 6 – 17 yrs:-----\$10.00

CONCESSION:-----\$10.00

OVER 75 YEARS :-----FREE

UNDER 6 YEARS:-----FREE

### **PRE-PURCHASE TICKET ONLY**

FAMILY ONE DAY PASS \$50.00

(Available until Tuesday 26<sup>th</sup> May)

(Includes 2 Adult & 2 Children 15 yrs & under)

## **HOW TO ENTER THE SECTIONS**

### **FILL OUT ENTRY FORMS**

All entries must be:

- ❖ On Official Entry Forms
- ❖ On SEPARATE Entry Forms for Each SECTION (NOT CLASS)
- ❖ Fully completed.
- ❖ Accompanied by Entry Fees (Refer Sections)
- ❖ Handcraft, Photography and Fruit & Vegetables have separate entry forms.

### **ENTRIES WILL NOT BE ACCEPTED**

- ❖ Without entry fees
- ❖ Over the telephone
- ❖ After closing date

## **ENTRY FORM and FEES**

DELIVER ENTRY FORMS TO  
Bundaberg Show Society Office  
via University Drive, Bundaberg  
Enquiries – Phone 07 4138 7605

Delivery of entry forms: APRIL – Mon, Wed & Fri 9am – 1pm  
MAY – Mon - Fri 9am – 4pm

**CLOSING DATE:** Friday 22<sup>nd</sup> MAY at 4pm at the Show Secretary's office

**ENTRY FEE:** \$3.00 for each PRINT EXHIBIT

No refund if change mind or unable to attend.

### **DELIVER ENTRY FORMS TO-**

Bundaberg Show Society Office, via University Drive, Bundaberg

### **YOU WILL RECEIVE**

- Class Ticket stating Section and Class.
- Receipt for fees paid.

## **DELIVERY OF PHOTOGRAPHY PRINT EXHIBITS:**

ATTACH the Class Ticket to the BACK of the PRINT Exhibit. (Allow it to be detached, this is proof of Entry in a Class)

DELIVER TO - **THE SHOW PAVILLION, PHOTOGRAPHIC DISPLAY AREA, ON:**

**SATURDAY 23<sup>rd</sup> MAY - 9am to 12pm.** There will be no deliveries accepted on Sunday.

NO LATE DELIVERY OF PRINTS WILL BE ACCEPTED.

## **COLLECT YOUR PRINTS AFTER THE SHOW:**

FROM **THE SHOW PAVILLION, PHOTOGRAPHIC DISPLAY AREA**, on Saturday 30<sup>th</sup> May 9am to 11.00. Prints will no longer be made available for collection on Sunday. Entrants unable to collect on the Saturday are encouraged to contact the Chief Steward to make alternate arrangements.

## **PRIZE MONEY:**

All Prize money to be collected from the Show Office from 2pm Wednesday 27<sup>th</sup> May until 2pm Saturday 30<sup>th</sup> May. Office hours 9.00 – 4.00. Prize money NOT COLLECTED will be deemed a donation and returned to Society Funds. All prize money includes GST which is payable by competitors whether registered for GST or not registered.

## **IMPORTANT INFORMATION – PLEASE READ CAREFULLY**

### **Section 28 PHOTOGRAPHY**

CHIEF STEWARD: Colin Neatherway 0419 998 618

#### **CLASS DESCRIPTION**

An exhibition of photography. The exhibition comprises ten (10) Classes: eight (8) are general and open to anyone. Class 9 is restricted to primary school pupils while Class 10 is restricted to secondary school students. The exhibition is a way to promote photography within the Bundaberg Region to the wider community. All are welcome and encouraged to participate.

Entry Fee: \$3.00

#### **General Conditions:**

1. The competition is open to all photographers.
2. Prints exhibited in previous Bundaberg shows that have been awarded a prize are ineligible.
3. Every element of an image must have been captured in camera by the entrant. No computer generated images or elements of an image are allowed, and entry of an exhibit is taken to mean that the entrant conforms to this rule.
4. The Exhibitor must have taken all images and have legal copyright ownership of the original Photographs for all Exhibits. NO STOCK or 'plagiarized' IMAGES ARE ALLOWED.
5. A maximum of five (5) prints per entrant may be submitted in each class. Entries that exceed this amount will be ineligible for judging, with the 5 selected to be at the Chief's Steward's discretion. A MAXIMUM OF 15 PRINTS MAY BE ENTERED ACROSS ALL SECTIONS. No refunds will be issued to any competitor.
6. A print may be entered into one Class only.
7. The judge's decision will be final, and no correspondence will be entered into.
8. Entrants can elect to sell their photos. Whilst no "For Sale" signs will be on display, entrants can elect to indicate the preference for sales on the entry form. The Chief Steward, or representative will collect details and forward to the exhibitor for negotiations at the conclusion of the Show.
9. Each class will be awarded a First Place, a Second Place and at the discretion of the judge, a Third Place. The judge will also award a Reserve Champion and a Grand Champion. The judge may award Highly Commended, however there is no prize money awarded for this award. The prize money for Classes 1 to 10 is identical as follows:
  - a. Grand Champion - \$50.00
  - b. Reserve Champion - \$40.00
  - c. First - \$30.00
  - d. Second - \$25.00
  - e. Third - \$20.00
  - f. Highly Commended – Certificate

10. PRIZE VOUCHERS (from a Sponsor) can be collected from the Photography Section Steward.

11. PRIZE MONEY is to be collected from the Show Office – See details above in “How to Enter...”

### **How to Prepare Your Entries**

#### **NOTES**

- Any print deemed unsuitably prepared as per the following requirements may not be exhibited.
  - Any print subject matter deemed unsuitable for public display will not be judged or exhibited.
1. Prints MUST BE PRINTED ON PHOTOGRAPHIC PAPER OR INKJET PHOTO PAPER, (no coloured paper printing allowed).
  2. Size Limits
    - a. Classes 1-8: Maximum 18 inches both horizontally and vertically
    - b. Classes 9-10: Maximum 8 inches both horizontally and vertically.
  3. Mounting. All prints are to be flush mounted onto board which is at least 1.5mm thick (such as mount or matt board). THERE ARE TO BE NO BORDERS AROUND THE PRINT. Please ensure that prints are adhered properly to the backing with double sided sticky tape, to ensure they do not fall off during the Exhibition.
  4. No glass or frames are allowed and entries containing these will not be accepted.
  5. The name of the exhibitor, including any watermarks or logo MUST NOT appear on the front of the print.
  6. Exhibitors NAME, Phone number, and PRINT TITLE must be written on the back of the Print entry.
  7. Prints must be delivered to the Pavilion, with the Class Ticket issued by the Show office attached to the back of the print, on the day specified.



## Photography Section Class Schedule - Bundaberg

### Class 1 PEOPLE

Two or more humans in any situation.

### Class 2 PORTRAIT

A single human in any situation.

### Class 3 SCAPES

Capturing an image that embodies the spirit of the outdoors. The image can include land, sea, city, aerial, astro, forest and similar vistas. Images can be captured either by camera, drone or similar device.

### Class 4 NATURE

Animals in the wild or wild animals in any situation. Image cannot include pets or domestic animals. Nature can include plants in a natural setting.

### Class 5 OPEN COLOUR

Any theme open to all entrants.

### Class 6 OPEN MONOCHROME

Any theme open to all entrants. Photos must be variations of one colour.

### Class 7 SPORT or ACTION

Any theme that conveys movement.

### Class 8 AGRICULTURE/FARMING

### Class 9 PRIMARY STUDENT (Prep to Grade 6) – ANY SUBJECT

### Class 10 SECONDARY SCHOOL (Grades 7 to 12) – ANY SUBJECT

For Class 9 and 10. Any theme or subject in Colour or Monochrome. Images can be taken on either a Camera or a Mobile Phone. The images exhibited must be by the exhibitor.

VOUNTEER ASSISTANCE provided by BUNDABERG PHOTOGRAPHIC GROUP Inc

# ENTRY FORM

BUNDABERG A.P. & I SOCIETY INC  
THE SECRETARY, SHOWGROUNDS OFFICE  
Via UNIVERSITY DRIVE, BUNDABERG QLD 4670  
TELEPHONE:- (07) 4138 7605  
ABN 21 134 402 026

## *EACH EXHIBITOR TO BE ON A SEPARATE FORM*

PLEASE NOTE: MULTIPLE ENTRIES PER SECTION TO BE WRITTEN ON THE ONE FORM. YOU DO NOT NEED TO COMPLETE A SEPARATE ENTRY FORM PER CLASS IN ANY PARTICULAR SECTION.

Subject to the Rules, By-Laws and Regulations of your Society and the Queensland Chamber of Agricultural Societies, I make the following entries for your forthcoming Show.

## EACH SECTION NOT CLASS TO BE ON A SEPARATE FORM ONE LINE PER ENTRY

| SECTION<br>NUMBER | CLASS<br>NUMBER | DESCRIPTION OF EXHIBIT | FOR<br>SALE<br>PRICE | ENTRY<br>FEE |
|-------------------|-----------------|------------------------|----------------------|--------------|
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|                   |                 |                        |                      |              |
|                   |                 |                        | TOTAL<br>FEES        |              |

DATE OF BIRTH FOR CHILD

EXHIBITOR

PLEASE PRINT

NAME OF EXHIBITOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL: \_\_\_\_\_

DATE \_\_\_\_\_ ABN \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TO BE COLLECTED