

**2022**

**128<sup>th</sup>**

**Hitz fm 93.9**

**BUNDABERG**

**SHOW**

**WEDNESDAY 25<sup>th</sup> May**

**THURSDAY 26<sup>th</sup> May**

**FRIDAY 27<sup>th</sup> May**

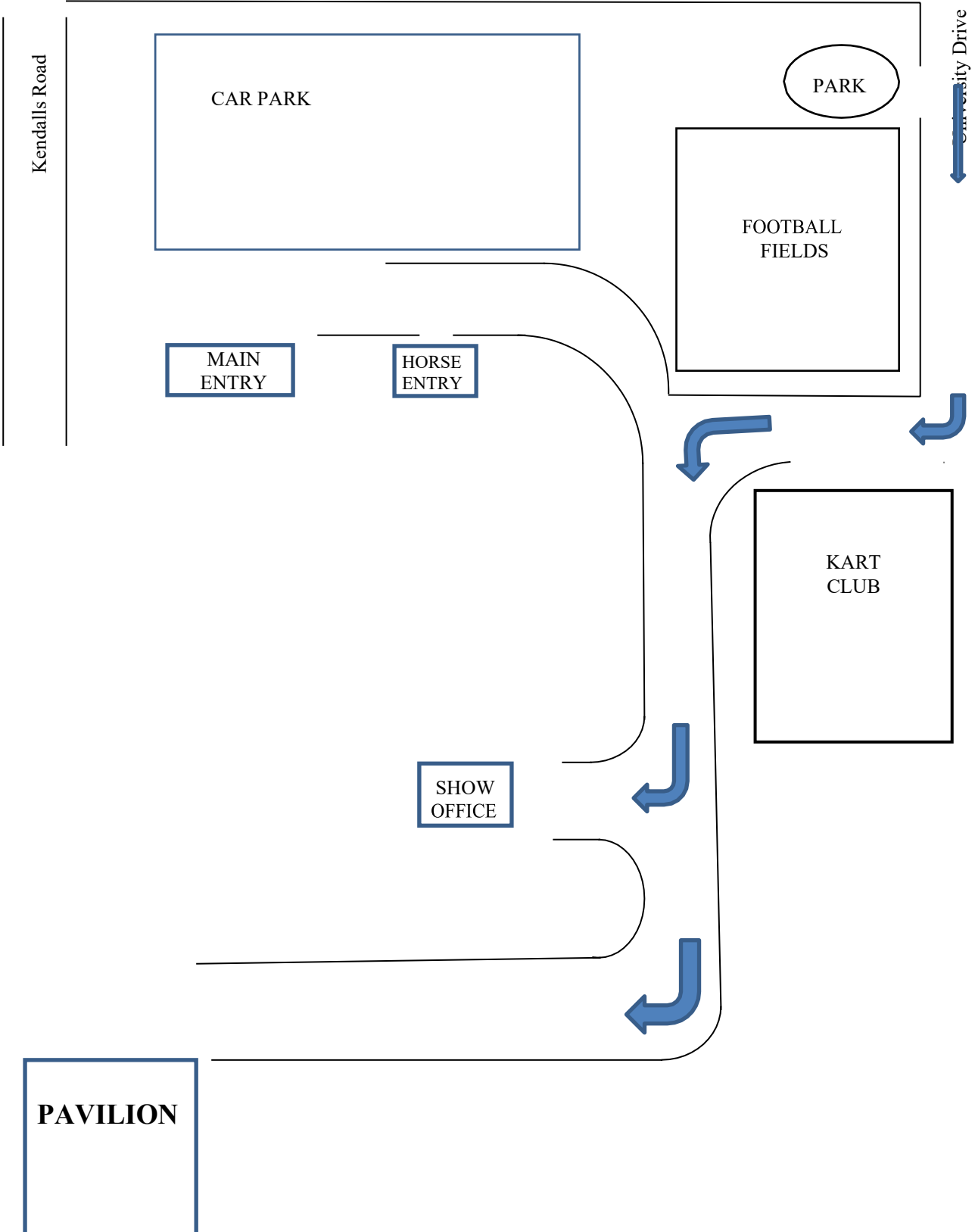


**SECTION 23  
POTTERY**



Bundaberg Airport

Isis Highway



## PRIVACY STATEMENT

The Information provided by Exhibitors Is used by the Queensland Chamber of Agriculture Associations Inc. and the Bundaberg A.P. & I, Society Inc. to organize , process and conduct competitions at the Bundaberg AP & I Society Inc show. By entering such competitions, you consent to your personal Information being used for this purpose Including this Information being made available to sponsors, breed Associations, the media, the public, promotional purposes. archival purposes, published in publications or as It Is otherwise required by Law.

All exhibitors have the right to access and alter personal information concerning themselves in the terms of the Privacy Act. This can be done by contacting the QCAS CEO or by writing to QCAS

## WORKPLACE HEALTH AND SAFETY

All Queensland Chamber of Agriculture Societies Inc. affiliated Association Showgrounds are designated workplaces within the meaning of the Workplace Health and Safety Act 2011 and exhibitors/competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act. The Queensland Chamber of Agriculture Associations Inc hold each exhibitor responsible to discharge Its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Associations Showgrounds/Precinct.

Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.

Exhibits will only be held and handled by competent persons whose experience Is known to the Exhibitor/competitor.

The exhibitors/competitors are advised that the use of Primus Stoves, any heating or lighting appliances of a like character, or any naked light, Is strictly prohibited in Pavilions/stables/barns.

Any exhibitors/competitors Intending to bring electrical equipment to the Showgrounds/Precinct will be required to ensure that such equipment Is fitted with a residual current protection and that all electrical lead s, tools and appliances have been Inspected by a licensed electrical contractor and are currently tagged. The use of double adaptors is prohibited, and all power boards must also be tested and tagged.

All exhibitors/competitors will comply with the requirements of the ACT end Its Regulations and Standards In every respect. This Is essential for the safety of all exhibitors/competitors and the general public. The ACT Imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at "Queensland Chamber of Agriculture Association. affiliated Shows".

### **BUNDABERG SHOW**

#### **GATE ENTRY FEES:**

ADULT:-----\$20.00

STUDEN:T 6 – 17 yrs:-----\$10.00

CONCESSION:-----\$10.00

OVER 75 YEARS :-----FREE

UNDER 6 YEARS:-----FREE

#### **PRE-PURCHASE TICKET ONLY**

FAMILY ONE DAY PASS \$50.00

(Available until Tuesday 24th May 2022)

(Includes 2 Adult & 2 Children 15 yrs & under)

## HOW TO ENTER THE SECTIONS

### FILL OUT ENTRY FORMS

All entries must be:

- ❖ On Official Entry Forms
- ❖ On SEPARATE Entry Forms for Each Section (NOT CLASS)
- ❖ Fully completed
- ❖ Accompanied by Entry Fees (Refer Sections)
- ❖ Handcraft, Photography and Fruit & Vegetables have separate entry forms

### ENTRIES WILL NOT BE ACCEPTED

- ❖ Without entry fees
- ❖ Over the telephone
- ❖ After closing date

### POST ENTRY FORMS TO

The Secretary  
PO Box 915  
BUNDABERG QLD 4670

OR

### DELIVER ENTRY FORMS TO

Bundaberg Show Society Office  
via University Drive, Bundaberg  
Enquiries – Phone 07 4155 0802

Delivery of entry forms - April 2022 - Mon 9am – 1pm.  
May 2022 – Mon to Fri, 9am – 5pm

### YOU WILL RECEIVE

- ❖ Class Ticket stating Section, Class and Entry No.
- ❖ Receipt

### DELIVER EXHIBITS

- ❖ Accompanied by Class Ticket (ATTACHED)  
(This is proof of Entry in a Class)
- ❖ To designated part of Showground by due date and time.

### PLEASE REFER TO EACH SECTION FOR CLOSING, DELIVERY & COLLECTION

**PRIZE MONEY:** All prize money to be collected from the Show Office from 2pm Wednesday 25<sup>th</sup> May until 2pm Saturday 28<sup>th</sup> May 2022. Prize money NOT COLLECTED will be deemed a donation and returned to Society Funds. All prize money includes GST which is payable by competitors whether registered for GST or not registered.

**Steward : Anne Druitt: 4152 4676**

**All pieces to be primarily made from Clay and fired to at least 1,000C.**

**Entry Fee: \$1.00**

**23/1: Open Wheel Thrown Piece.**

1<sup>st</sup>: Donated by The Clay Shed.

2<sup>nd</sup>: \$10.00

**23/2: Open Hand built Piece (including Sculpture)**

1<sup>st</sup>: donated by Pottery Supplies.

2<sup>nd</sup>: \$10.00

**23/3: Novice.** Potters who have been producing ware for less than 2 years.

1<sup>st</sup>: \$25, in memory of Joan Gray

2<sup>nd</sup>: \$10.00

**23/4: Student under 18 years.**

1<sup>st</sup>: \$25, in memory of Vicki Marree Stuart.

2<sup>nd</sup>: \$10.00

**23/5: Quirky or Knot.** Any technique or mixed media.

1<sup>st</sup>: \$25 donated by the Bundaberg Pottery Group. 00

2<sup>nd</sup>: \$10.00

**Judges Encouragement Award.**

\$25 donated by The Bundaberg Pottery Group Tutors.

**Supreme Champion Exhibit.**

Show Society Ribbon. A perpetual trophy with the winners name to be engraved, and will remain on display in Pottery Rooms.

**Entries to be delivered to the Pavilion on the 24<sup>th</sup> May 2022 9.00 am – 12.00pm.**

**BUNDABERG A.P. & I SOCIETY INC**  
 THE SECRETARY, SHOWGROUNDS OFFICE  
 Via UNIVERSITY DRIVE, BUNDABERG QLD 4670  
 TELEPHONE:- (07) 4138 7605  
 ABN 21 134 402 026

*EACH EXHIBITOR TO BE ON A SEPARATE FORM*

PLEASE NOTE: MULTIPLE ENTRIES PER SECTION TO BE WRITTEN ON THE ONE FORM. YOU DO NOT NEED TO COMPLETE A SEPARATE ENTRY FORM PER CLASS IN ANY PARTICULAR SECTION.

| SECTION NUMBER | CLASS NUMBER | DESCRIPTION OF EXHIBIT | FOR SALE PRICE | ENTRY FEE |
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|                |              |                        | TOTAL FEES     |           |

DATE OF BIRTH FOR

CHILD EXHIBITOR  
PLEASE PRINT \_\_\_\_\_

NAME OF EXHIBITOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL: \_\_\_\_\_

DATE \_\_\_\_\_ ABN \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TO BE COLLECTED YES/NO