### 2026

# 132<sup>nd</sup> Hitz fm 93.9 BUNDABERG SHOW



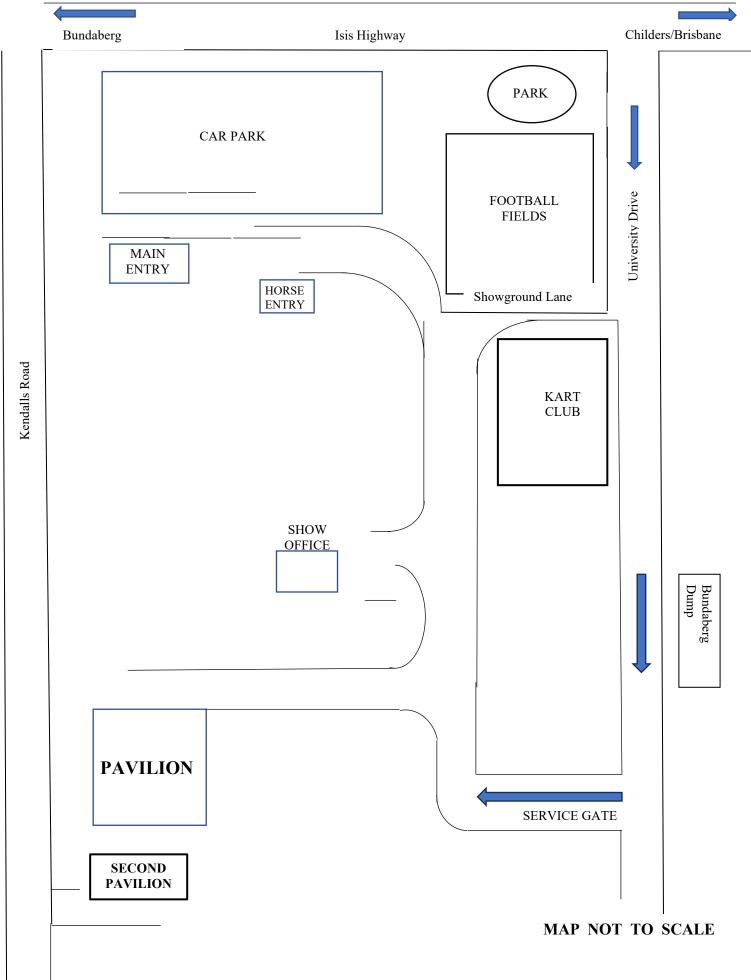
WEDNESDAY 27<sup>th</sup> May THURSDAY 28<sup>th</sup> May FRIDAY 29<sup>th</sup> May

## SECTION 22 DIGITAL ART









#### **PRIVACY STATEMENT**

The Information provided by Exhibitors Is used by the Queensland Chamber of Agriculture Associations Inc. and the Bundaberg A.P. & I, Society Inc. to organize, process and conduct competitions at the Bundaberg AP & I Society Inc show. By entering such competitions, you consent to your personal Information being used for this purpose Including this Information being made available to sponsors, breed Associations, the media, the public, promotional purposes, archival purposes, published in publications or as It Is otherwise required by Law. All exhibitors have the right to access and alter personal information concerning themselves in the terms of the Privacy Act. This can be done by contacting the QCAS CEO or by writing to QCAS

#### WORKPLACE HEALTH AND SAFETY

All Queensland Chamber of Agriculture Societies Inc. affiliated Association Showgrounds are designated workplaces within the meaning of the

Workplace Health and Safety Act 2011 and exhibitors/competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act. The Queensland Chamber of Agriculture Associations Inc hold each exhibitor responsible to discharge Its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Associations Showgrounds/Precinct.

Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.

Exhibits will only be held and handled by competent persons whose experience Is known to the Exhibitor/competitor.

The exhibitors/competitors are advised that the use of Primus Stoves, any heating or lighting appliances of a like character, or any naked light, Is strictly prohibited in Pavilions/stables/barns.

Any exhibitors/competitors Intending to bring electrical equipment to the Showgrounds/Precinct will be required to ensure that such equipment Is fitted with a residual current protection and that all electrical lead s, tools and appliances have been Inspected by a licensed electrical contractor and are currently tagged. The use of double adaptors is prohibited, and all power boards must also be tested and tagged.

All exhibitors/competitors will comply with the requirements of the ACT end Its Regulations and Standards In every respect. This Is essential for the safety of all exhibitors/competitors and the general public. The ACT Imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at "Queensland Chamber of Agriculture Association. affiliated Shows".



#### **BUNDABERG SHOW**

**GATE ENTRY FEES:** 

ADULT:-----\$20.00 STUDENT: 6 – 17 yrs.:----\$10.00 CONCESSION:-----\$10.00 OVER 75 YEARS:-----FREE UNDER 6 YEARS:-----FREE

#### PRE-PURCHASE TICKET ONLY

FAMILY ONE DAY PASS \$50.00 (Available until Tuesday 27<sup>th</sup> May) (Includes 2 Adult & 2 Children 15 yrs. & under)

#### **HOW TO ENTER THE SECTIONS**

#### **FILL OUT ENTRY FORMS**

#### All entries must be:

- On Official Entry Forms
- On SEPARATE Entry Forms for Each Section (NOT CLASS)
- Fully completed
- Accompanied by Entry Fees (Refer Sections)
- ❖ Handcraft, Photography and Fruit & Vegetables have separate entry forms

#### **ENTRIES WILL NOT BE ACCEPTED**

- Without entry fees
- Over the telephone
- ❖ After closing date

#### **DELIVER ENTRY FORMS TO**

Bundaberg Show Society Office via University Drive, Bundaberg Enquiries – Phone 07 4138 7605

Delivery of entry forms: APRIL - Mon Wed & Fri 9am - 1pm

MAY - Mon - Fri 9am - 4pm

#### **YOU WILL RECEIVE**

- Class Ticket stating Section, Class and Entry No.
- Receipt

#### **DELIVER EXHIBITS**

- Accompanied by Class Ticket (ATTACHED) (This is proof of Entry in a Class)
- ❖ To designated part of Showground by due date and time.

PLEASE REFER TO EACH SECTION FOR CLOSING, DELIVERY & COLLECTION

**Prize money** to be collected from the Show Office during the Show from 2pm Wednesday 27<sup>th</sup> May to 2pm Saturday, 30th May. Office hours 9.00 – 4.00. Prize money NOT COLLECTED will be deemed a donation and returned to Society's Funds. All prize money/entry fees contain GST which is payable by all competitors whether registered for GST or not registered for GST.



#### Entry Fee - \$2.00 Prize Money 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$10.00 3<sup>rd</sup> \$5.00 No refunds if change of mind or unable to attend.

Entries Close Friday 22<sup>nd</sup> May 4.00pm Artwork to be delivered Sunday 24<sup>th</sup> May 9.00am – 11.00am Artwork to be collected on Saturday 30<sup>th</sup> May 9.00am – 11.00am.

All Digital Art to be mounted on stiff backing card, maximum width of backing not to exceed 45cm x 33cm. Maximum of 2 entries per class. All to be printed out on A4 or A3, *no exceptions*. AI (Artificial Intelligence) artwork will not be accepted.

#### This Years Theme "Bundaberg Agricultural/ Farming"

**22/1 Children to 11 years -** Any digital art depicting this year's theme printed out on A4/A3 size of canvas, paper, or board.

**22/2 Children 12 to 17 years** - Any digital art depicting this year's theme printed out on A4/A3 size of canvas, paper, or board.

**22/3 Adults 18 years and over**— Any digital art depicting this year's theme printed out on A4/A3 size of canvas, paper, or board.

**22/4 Open –** Any digital subject printed out on A4/A3 size of canvas, paper, or board.

ΑI

(1)Art generated with the assistance of artificial intelligence. AI is a field of computer science that focuses on building machines that mimic human intelligence or even simulate the human brain through a set of algorithms.



Last year's Junior winner. Harrison aged 8 years.

#### **ENTRY FORM**

BUNDABERG A.P. & I SOCIETY INC
THE SECRETARY, SHOWGROUNDS OFFICE
Via UNIVERSITY DRIVE, BUNDABERG QLD 4670
TELEPHONE:- (07) 4138 7605
ABN 21 134 402 026

#### EACH EXHIBITOR TO BE ON A SEPARATE FORM

PLEASE NOTE: MULTIPLE ENTRIES PER SECTION TO BE WRITTEN ON THE ONE FORM. YOU DO NOT NEED TO COMPLETE A SEPARATE ENTRY FORM PER CLASS IN ANY PARTICULAR SECTION.

Subject to the Rules, By-Laws and Regulations of your Society and the Queensland Chamber of Agricultural Societies, I make the following entries for your forthcoming Show.

#### EACH <u>SECTION</u> NOT <u>CLASS</u> TO BE ON A SEPARATE FORM

ONE LINE PER ENTRY				
SECTION NUMBER	CLASS NUMBER	DESCRIPTION OF EXHIBIT	FOR SALE PRICE	ENTRY FEE
			TOTAL FEES	
DATE OF BIRTH FOR CHILD EXHIBITOR				
PLEASE PRINT				
NAME OF EVALUATION				

## PLEASE PRINT NAME OF EXHIBITOR ADDRESS PHONE NUMBER EMAIL: DATE ABN SIGNATURE