# **BRC** Show Jump Arena Presents:



## 2025 131st Hitz, fm 93.9 BUNDABERG SHOW SHOW JUMPING



SECTION 2.

(Wednesday & Thursday Only)

WEDNESDAY 28<sup>th</sup> May THURSDAY 29<sup>th</sup> May FRIDAY 30th May

## STABLES/CAMPING CLOSED – FULL as of 30<sup>TH</sup> APRIL 2025



 Location: Bundaberg Recreational Precinct, Isis Highway (Childers Road), Opposite Bundaberg Airport.
 Grounds Entry: Turn into University Drive, first right Showgrounds Lane, Follow around to Horse Gate.

Camp Site/ Stable Allocation displayed on sign boards at entrance gate & end Silver Stable Block.

Show Society Office: Ph 07 41387605 Email – <u>secretary@bundabergshow.com.au</u> Web Page – <u>www.bundabergshow.com.au</u> OFFICE HOURS - April 2025: Monday, Wednesday & Friday 9.00am - 1.00pm : May 2025: Monday to Friday 9.00am -4.00pm **PRIVACY STATEMENT**: Information provided by Exhibitors is used by the Queensland Chamber of Agriculture Associations Inc and the Bundaberg A.P. & I. Society Inc. to organize, process and conduct competitions at the Bundaberg A.P. & I. Society Inc show. By entering such competitions, you consent to your personal Information being used for this purpose. Including this being made available to sponsors, Breed Associations, the media, the public, promotional purposes, archival purposes, published in publications or as is otherwise required by Law. All exhibitors have the right to access and alter personal information concerning themselves under the terms of the Privacy Act. This can be done by contacting the QAS CEO or by writing to QAS.

W.P. H & S: All Queensland Chamber of Agriculture Societies Inc. affiliated Association Showgrounds are designated workplaces within the meaning of the Workplace Health and Safety Act 2011 and exhibitors/competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act. The Queensland Chamber of Agriculture Associations Inc hold each exhibitor responsible to discharge its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Associations Showgrounds/Precinct Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit. Exhibits will only be held and handled by competent people whose experience is known to the Exhibitor/ competitor. The exhibitors/competitors are advised that the use of Primus Stoves, any heating & lighting appliances of a similar character, or any naked light, is strictly prohibited in Pavilions/stables/barns. Any exhibitors/competitors Intending to bring electrical equipment to the Showgrounds/Precinct will be required to ensure that such equipment is fitted with a residual current protection and that all electrical lead's, tools and appliances have been Inspected by a licensed electrical contractor and are currently tagged. The use of double adaptors is prohibited, and all power boards must also be tested and tagged. All exhibitors/competitors will comply with the requirements of the ACT end Its Regulations and Standards In every respect. This Is essential for the safety of all exhibitors/competitors and the general public. The ACT Imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at "Queensland Chamber of Agriculture Association. affiliated Shows".

BUNDABERG SHOW:

GATE ENTRY FEES:

| GITTE ENTITY TEES.           |
|------------------------------|
| ADULT:\$20.00                |
| STUDENT: 6 - 17 yrs.:\$10.00 |
| CONCESSION: \$10.00          |
| OVER 75 YEARSFREE            |
| UNDER 6 YEARS FREE           |

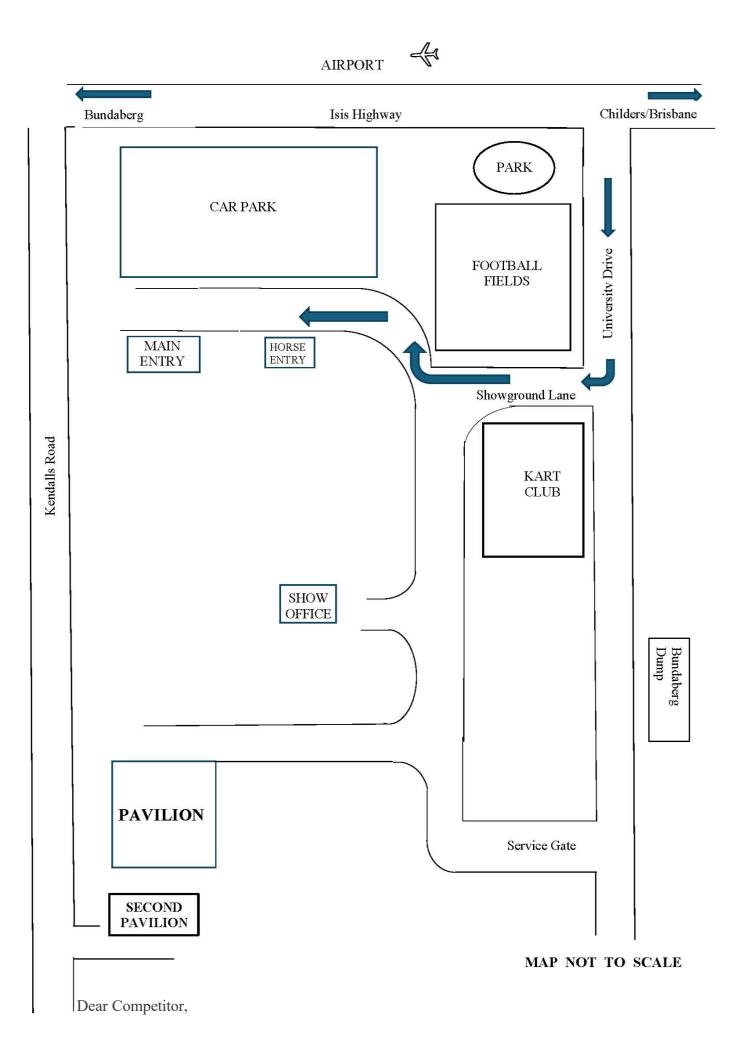
PRE-PURCHASE TICKET ONLYFAMILY ONE DAY PASS\$50.00(Available until Tuesday 27th May 2025)(Includes 2 Adult & 2 Children 15 yrs. & under)

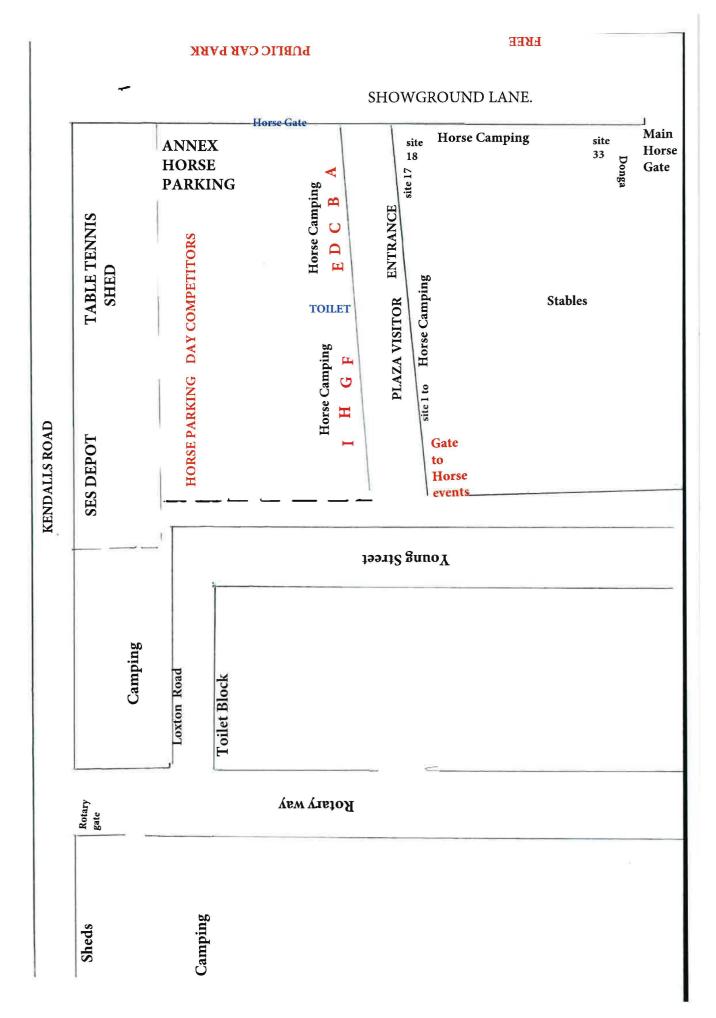


SPONSORS: QLD GOVERNMENT

LOCAL GOVERNMENT FUNDING GRANT.

HITZ 93.9 FM RADIO, TAYCO, FORMATT MACHINERY, REDDAN FAMILY &WILLIAMS FAMILY.





Welcome to the 131<sup>st</sup> Bundaberg Show.

#### READ YOUR SCHEDULE. Wednesday (Ridden events & Thursday Led events): Program RING 1 & 2 CHANGED:

#### SHOW JUMP ARENA—NEW EVENTS ALSO.

#### ALSO NEW EVENTS PLEASE READ THE SCHEDULE.

SHOW JUMPIING ON WEDNESDAY, 28th MAY --THURSDAY 29th May 2025.

*CAMPING: There is NO CAMPING IN FRONT OF DAY STABLES.* 

We have endeavored to accommodate all your requests regarding Camping and Stables. However we need YOU to assist us with parking in allocated spaces. If you find it is not big enough please contact M. See mob 0427266326 re possible change of location. No one likes to start the Show with an argument.

SECRETARY'S OFFICE - The office is located at the Bundaberg Showground, I - 5 Childers Road (via University Drive), Bundaberg Telephone 07 41387605 Email -secretary@bundabergshow.com.au

SPONSORS:

#### HORSE SCHEDULE RULES

### RULES & REGULATIONS. COMPETITRORS ARE REQUESTED TO READ THESE REGULATIONS CAREFULLY. THERE WILL BE NO GRAND PARADE. SHOW OPENING 6PM THURSDAY.

| ENTRY FEES<br>Show Office an | nd hand completed to Steward in the ring you are entering.  |
|------------------------------|---|
| PAYMENT O                    | 2. Entry Fees may be refunded only in special circumstances, and you must see the Treasurer to gain refund.<br>F PRIZE MONEY:   |
|                              | <ol> <li>Supremes/Champions/Championship classes will receive their money at the Show Office.</li> <li>Please ensure you have your Prize Money Voucher card to collect Prize Money for Supremes/Championship.</li> <li>All other prize money will be paid from Ring Office daily.</li> <li>Prize money not collected by Sat, 2pm 31<sup>st</sup> May 2025 will be forfeited and returned to the Society's funds.</li> <li>All prize money and entry fees include GST which is payable by all competitors whether registered or not for GST purposes.</li> </ol> |
| DISPUTES:                    | oor purposes.   |
|                              | 8. If a dispute arises as to the age of a competitor, the only proof of age accepted will be a birth certificate.   |
|                              | 9. No dispute to be considered whilst the event is in progress. Protests are to be lodged in writing after the event has been completed and must be handed to the Show Office, accompanied by a fee of \$50 within 30 minutes of completion of the event. Dispute Committee decision will be final.   |
| GENERAL:                     | 10. The show is conducted under the rules and regulations of Bundaberg A.P. & I. Society Inc.<br>And Qld Agricultural Societies & E.A where specified.  |
|                              | <ol> <li>Measuring Steward is available if required.</li> <li>All STALLIONS/COLTS, two years &amp; over must be led in a bit. The handler/rider must<br/>Have attained the age of 18 years on the day of the show.</li> </ol>   |
|                              | <ol> <li>All entries must be registered with the applicable Breed or Registered Societies or recorded in accordance with<br/>the rules of the respective breed society. Registration papers are required. NO REGISTRATION, NO ENTRY.</li> <li>Competitors must wear CORRECT ATTIRE. Approved riding helmets AS/NZ/3838 2006 onwards. ARB HS</li> </ol>  |
|                              | 2012 provided they are SAI Global marked and riding boots essential. Jeans and T Shirts/transparent clothing are not considered suitable attire.  |
|                              | <ul><li>15. No ring shall be required to wait for any competitor who may be competing in another ring. However, WE</li><li>WILL ENDEAVOUR TO ASSIST ALL COMPETITORS WHERE POSSIBLE.</li><li>16. An Exhibitor shall ensure that horses and competitors are entered and shown only in the correct class.</li></ul>  |
|                              | 17. If in the opinion of the Judge, any horse or pony is entered in the wrong class, the Judge shall have the power to classify it in the correct class.  |
|                              | <ol> <li>18. The age of a horse shall be calculated from 1<sup>st</sup> August in the year it is foaled.</li> <li>19. Stewards reserve the right to alter any event in the schedule.</li> </ol>   |
|                              | 20. Stewards reserve the right to refuse any entry without reason.  |
|                              | <ul><li>21. A Judge/Steward may direct any person or horse from the competition for bad conduct or one or both.</li><li>22. The Committee reserves the right to swab any horse and swabbing may be done during Championship Events. Offenders will be banned.</li></ul>   |
|                              | 23. An exhibit is ineligible to compete if the competitor/exhibitor is a member of the judge's family, if the horse has been owned or leased by the Judge or a member of his/her family within the last 3 months, if the competitor   |
|                              | has received tuition from the judge within the last 3 months.<br>24. A Judge shall not visit the horse stables, nor the owners, nor inspect or discuss any horse entered in the show  |
|                              | prior to or during the judging of the relevant section.<br>25. HORSE HEALTH DECLARATIONS for bio security reasons must be completed and handed in at the Show<br>Office upon arrival at the Precinct. Forms are available at Show Office or Show Society website.   |
|                              | www.bundabergshow.com.au<br>26. All electrical equipment and leads must be tested and tagged to comply with safety regulations.   |
|                              | 27. NO OPEN FIRES. TOTAL FIRE BAN ON SHOWGROUND   |
| LEDS:                        | <ul> <li>28. All led classes will be completed before Ridden classes judged.</li> <li>29. All first-place winners in Gelding classes are eligible for Supreme Gelding of Show.</li> <li>30. Supreme led shall be judged after all Led alagaa are completed.</li> </ul>  |
| HACKS:                       | <ul><li>30. Supreme led shall be judged after all Led classes are completed.</li><li>31. Competitors are advised that riders in Hack, Galloway and Pony classes can only ride one horse in each event.</li></ul>  |
|                              | <ul><li>Except where competitors have more than one entry for the Championship.</li><li>32. District events are restricted to owners/riders residing within the BRC for a period of 6 months. With respect to Lease, lessee shall be deemed to be owner if lessee has been in possession of lease for 6 months prior to</li></ul>   |
|                              | first day of show.<br>33.A Novice is a horse or pony that has never won a Championship in a similar contest at an<br>Agricultural Show.   |

- 34. Pony n/e 14hh, Galloway over 14hh n/e 15hh, Horse over 15hh.
- 35. Horses may be entered in Hack Classes or Hunter Hack Classes, but not in both. Open Hacks may not compete in Show Hunter Classes.
- 36 Stallions are not permitted in Hack/Show Hunter Classes.
- 37. Stallions are ineligible.
- 38. Show Hunters have more substance than the modern fine Hack/Pony but still maintain quality.
- 39. They are expected to move freely.
- 40. They may at any time be expected to gallop for the Judge.
- 41. The Turnout for Show Hunters is more subdued than that of the usual saddle classes.
- 42. There should be no colored browbands on Show Hunters, or Multicolored hair ribbons or flowers on the child rider.
- 43. Junior Riders should not wear boots. Tweed coats are optional.
- 44. Show Hunters cannot compete in any Novice or Open Hack Classes.
- 45. All show jumping events unless otherwise stated will be conducted under EFA rules.
- 46. A Junior Rider may compete in both junior and open competition provided they are members of EFA.
   a. Junior EFA rules
  - b. Young Riders QLD EFA rules
- 47. All riders/competitors must compete in correct dress, i.e., shirt, tie, jodhpurs, coat, approved riding helmet And boots. T Shirts and open neck shirts are not permitted.
- 48. Should entries be excessive; the jumping steward reserves the right to limit competitors to a set number of Horses in each event. The number of horses will be determined by the final number of entries.
- 49. A draw will be conducted before each event and the draw will be displayed at the Judges Box. Horses must Where practicable jump in order of the draw.
- 50. All show jumping classes will be by EFA rules, unless otherwise stated. E.g., District, Childrens Show Jump class etc.
- Dogs come on Showgrounds/Precinct as the OWNERS RESPONSIBILITIES and must be securely chained Inside vehicles or if under on a short lead so that they cannot dive out and bite anyone. Pleas clean up after your Dog daily. NO LOOSE DOGS ON GROUNDS.

#### CAMPING & STABLES:

DOGS:

All Camping sites will be allocated. We have a very limited camping area. We endeavor to place you as close as possible to you Horses. The size of your vehicles will determine where your allocated site will be. If you park in someone else's site, YOU WILL BE MOVED or may be asked to exit the show.

All Stables will be allocated. There are also limited numbers of stables. Travelling horses will get first preference. If you have a special request, please contact Stable Steward. All stables MUST BE CLEANED DAILY & WHEN LEAVING. All manure and all hay/feed (that includes loose stringy bits as well) must be removed from stable.

THANK YOU, ENJOY THE SHOW.

#### SHOWJUMPING

|  | Start: 7.45am  | Walk the Course: 7.             | 30am             |
|--|----------------|---------------------------------|------------------|
| <b>1. ACTIVE SKIPS Ope</b><br>Article 238 2.1<br>Prize Money<br>1 <sup>st</sup> \$100, 2 <sup>nd</sup> \$75, 3 <sup>rd</sup> \$50, 4 <sup>th</sup>     | Ent            |                                 | P/Money: \$300.  |
| <b>2. BRC – Two Phase 90</b><br>Art 274.2.5<br>Prize Money<br>1 <sup>st</sup> \$300, 2 <sup>nd</sup> \$200, 3 <sup>rd</sup> \$175, 4                   | E              | ntry Fee: \$25.                 | P/Money: \$900.  |
| <b>3. Dale Steele Bundy Ba</b><br>Article 238.2.1<br>Prize Money<br>1 <sup>st</sup> \$200, 2 <sup>nd</sup> \$150, 3 <sup>rd</sup> \$100,               | En             | try Fee: \$15.                  |                  |
| <b>4. AAA Skips Open 1.2</b><br>Article238.2.1.<br>Prize Money:<br>1 <sup>st</sup> \$450., 2 <sup>nd</sup> \$350, 3 <sup>rd</sup> \$250,               | Entry F        | 'ee: \$30.                      |                  |
| <b>5. Itag Media Open 1.3</b><br>Article 238.2.1<br>Prize Money<br>1 <sup>st</sup> \$500, 2 <sup>nd</sup> \$400,3 <sup>rd</sup> \$ 300,4 <sup>th</sup> | Entry ]        | Fee: \$40.                      | P/Money: \$1650. |
| 6. HITZ 93.9 - Two Ph  | ase 110cm - Co | ompetition                      |                  |
| Art 274.2.5<br>1 <sup>st</sup> \$300, 2 <sup>nd</sup> \$200, 3 <sup>rd</sup> \$175,4   |                | E <b>ntry Fee:\$30</b><br>\$50. | P/Money: \$900.  |
| <b>7. BRC - Junior Champ</b><br><b>Article 238.2.2</b><br>Prize Money:<br>1 <sup>st</sup> \$300, 2 <sup>nd</sup> \$200, 3 <sup>rd</sup> \$15           | -              | ·                               | P/Money: \$800   |
| <b>8. Tayco - Open Six B</b><br>Article 262.3.2.1<br>Prize Money:<br>1 <sup>st</sup> \$400, 2 <sup>nd</sup> \$300, 3 <sup>rd</sup> \$250, 4            | l              | Entry Fee \$40                  | P/Money: \$1400. |

Thank you, Competitors, Judges & Stewards.

Bundaberg Show acknowledges and thanks all our sponsors of the 2025 Showjumping Event

#### THURSDAY 29th May 2025.

|     | Start: 7.45am Walk the Course: 7.3  | 0am              |
|-----|---|------------------|
| 9.  | <b>BRC Open 90cm</b> - Super Two-Phase<br>Article 238.2.2+245.3Entry Fee \$20.<br>1 <sup>st</sup> \$200, 2 <sup>nd</sup> \$150, 3 <sup>rd</sup> \$100, 4 <sup>th</sup> \$80, 5 <sup>th</sup> \$60,6 <sup>th</sup> 40.                                     | P/ Money: \$630. |
| 10. | Auswide Bank 1.1Om Championships         Article 238.2.2       Entry Fee: \$30         Prize Money:       1 st \$300, 2 <sup>nd</sup> \$250,3 <sup>rd</sup> \$200, 4 <sup>th</sup> \$150, 5 <sup>th</sup> \$100, 6 <sup>th</sup> \$80.                    | P/Money: \$1080. |
| 11. | HITZ 93.9FM Bundaberg Show Grand Prix         Article 273.3.3.1   | P/Money: \$3200. |
| 12. | Tayco Open 1.25m Championships.           Article 238.2.2         Entry Fee \$40.           Prize Money         1 <sup>st</sup> \$500, 2 <sup>nd</sup> \$425, 3 <sup>rd</sup> \$300, 4 <sup>th</sup> \$175, 5 <sup>th</sup> \$150, 6 <sup>th</sup> \$100. | P/Money: \$1650. |
| 14. | <b>Doreen Reddan Memorial Show Jump Junior und</b><br>Sponsored by "Beyond Beauty"  | der 18           |
|     | Super Two Phase 80 to 90cm Article 238.2.2+245.3           Entry Fee \$10.           1 <sup>st</sup> \$175, 2 <sup>nd</sup> \$100, 3 <sup>rd</sup> \$60, 4 <sup>th</sup> \$40, 5 <sup>th</sup> \$25.  | P/Money: \$400.  |
| 15. | Hitz fm 93.9 District 60cm<br>Super Two-Phase Article 2382.2+245.3<br>1 <sup>st</sup> 100, 2 <sup>nd</sup> \$80, 3 <sup>rd</sup> \$50, 4 <sup>th</sup> \$20.  |                  |

Thank you/or your support at our Qld Ag Show Bundaberg Show.

We look forward to seeing you again next year.

Bundaberg Show acknowledges and thanks all our sponsors of the

2025 Showjumping Events

#### QUEENSLAND CHAMBER OF AGRICULTURAL SOCIETIES INC THIS DOCUMENT IS A NO DUTY OF CARE RISK WARNING. THIS DOCUMENT IS A WAIVER OF DUTY OF CARE

#### NEW INDEMNITY FORM

#### BUNDABERG A.P & I SOCIETY INC. BUNDABERG SHOW

|             | te<br>Name:     | .Participant Date of Birth: |
|-------------|-----------------|-----------------------------|
| Participant | Address:        | Suburb                      |
| Participant | Contact Number: |                             |
| Participant | Email:          |                             |

#### Section A - Supplier's statements about risk and duty of care

Queensland Chamber of Agricultural Societies Inc and

(Bundaberg A.P. & I. Society Inc Show).....(together the Suppliers)

#### Advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent. Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.

This document is a risk warning for the purpose of the Civil Liability Act (2003) QLD and Australian Consumer Law. Any and all warranties, conditions and guarantees in relation to the competitions and activities, Events and use of Suppliers' facilities which are implied by Australian Consumer Law are excluded to the fullest extent permitted by law.

This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Civil Liability Act (2003) QLD if the services supplied by the Suppliers are supplied without reasonable care and skill.

#### Section B - Participant's acknowledgements

By signing this document, I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Civil Liability Act (2003) QLD and Australian Consumer Law

- 1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
- 2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
- Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
- 4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
- 5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
- 6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain, or wind.
- 7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
- 8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
- 9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
- 10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
- 11. I use the Suppliers facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.

- 12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
- 13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
- 14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

Section C - Participant's acceptance of risk & no duty of care & waiver of rights

- 1. I acknowledge and agree that my participation **in** the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
- 2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
- 3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
- 4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my
- participation in the Event and any associated activities and/or my use of the Supplier's facilities.
  If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees, or agents legally responsible for any personal injury or death I suffer.
- 6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages, or liability.
- 7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

#### Section D.- Signature (Please ignore and sign at Section F if using a Bulk Waiver)

#### Where the participant is 18 years of age or over:

I agree that I have read and understood this waiver prior to signing it.

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Queensland and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors, and administrators.

Signature:.....Date..... Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant Date of Birth

I.....(insert parent/guardian name) being a parent or legal guardian of the above-named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event.

I confirm that I have read and understood and explained to the participant this waiver prior to signing it. I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Queensland and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: .....Date.....

#### Bundaberg A. P. & I. Society Inc. Bundaberg Show

## Section E - Horse Details and Acknowledgement

I/there are horses in this event then this Section MUST BE COMPLETED Name of Horse Microchip/Reg# PicNo. Last Event & Date Owner's Name Signature Date or Description (Sex, Color, Brand)

I, the owner/rider/exhibitor of the above horse, declare that, to the best of my knowledge, it is fit and healthy and I agree that if found to be otherwise, it will not be allowed to compete at this event. If prior to the event, the health of the horse changes from the date of this declaration, I will inform the event organizer for their due consideration.

#### Bundaberg A. P. & I. Society Inc. - Bundaberg Show

Section F- Bulk Signature Facility (if required)

| I ACKNOWLEDGE THAT I HAVE READ AND                     |
|--|
| UNDERSTOOD the above SECTIONS A through to D           |
| WARNING ME OF THE RISKS OF MY PARTICIPATION            |
| IN THE ACTIVITY  |
| I HAVE MADE ALL FURTHER ENQUIRIES WHICH I              |
| FEEL ARE NECESSARY OR DESIRABLE AND FULLY              |
| UNDERSTAND THE RISKS INVOLVED IN THIS                  |
| ACTIVITY   |
| I SIGN THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY |
| INDUCEMENT MADE TOME                                   |

| DARTICIDANTS   | INDUCEMENT MA     |         |               | DATE OF |         |
|----------------|-------------------|---------|---------------|---------|---------|
| PARTICIPANTS   | PARTICIPANT       | ADDRESS | EMAIL ADDRESS | DATE OF | CONTACT |
| NAME           | or                |         |               | BIRTH   | NUMBER  |
| (Please Print) | PARENT/GUARDIAN'S |         |               |         |         |
|                | SIGNATURE         |         |               |         |         |
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Signature of Responsible Official/Witness

Date:

| STABLES AND CAMPING BOOKING FORM                     |  |                              |  |  |
|--|--|------------------------------|--|--|
| HORSE STABLES & CAMPING MUST BE BOOKED & PAID FOR BY |  |                              |  |  |
|  | HERE WILL BE NO REFUND                 |                              |  |  |
| STABLE/CAMPING I                                     | FEE                                    | AFTER                        |  |  |
| <u>21<sup>nd</sup> Mav 2025.</u>                     |  |                              |  |  |
|  | bles/Camp sited. Book/Pay ASAI         | to secure your stables/camp. |  |  |
| Enquiries to Maree See                               | Ph 0427 266 326                        |                              |  |  |
|  |  |                              |  |  |
|  | FORM AND RETURN TO: Bundabe            |                              |  |  |
| 6  | recinct, -or- email to secrectary@bund | e                            |  |  |
| <u>STABLES BOOKING</u>                               | FE SACALA STABLES MUST                 | CLOSED                       |  |  |
| \$40.00 per stable/porta                             | ole yard-ALL STABLES MUST              | BE LEFT CLEAN/STRINGY        |  |  |
| FULL as of 30 APRIL 2025                             |  |                              |  |  |
| Address/email  |  | Phone. No.                   |  |  |
| No of stables required:                              | No. for stallionsHeight                | of each stallion             |  |  |
|  | No. for geldingsHeight                 | of each gelding              |  |  |
|  | No. for mares Height                   | of each mare                 |  |  |
| Please indicate:                                     | Showjumpers/ Hacks/ Led/ Sporti        | ng/ Team Penning/ Pony Club  |  |  |
|  |  |                              |  |  |

Please indicate nights required: Sun.25<sup>th</sup>, Mon.26th, Tues 27th, Wed.28<sup>th</sup>, Thurs.29<sup>th</sup> & Fri 30<sup>th</sup> May.

Payment enclosed \$.....

**<u>PLEASE NOTE</u>**: The number of stables is limited. Stables will be allocated only when the bookings AND fees are received.

Banking Details - Bunda berg AP & I Society Inc BSB 633-000 A/C No: 164 779 225 *Please email a copy. with your name, of the bank receipts for our record.* 

#### NO ELECTRIC FENCES/TEMPORY YARD PERMITED IN THIS SECTION

#### **CAMPING BOOKING**

**Camping fee \$40.00 per site (1 vehicle only)** CAMPING IS AVAILABLE FOR A FEE OF \$40.00 **PER SITE** FOR PERIOD OF SHOW FROM SUNDAY 25th MAY 2025 TO SAT, 31<sup>st</sup> May, 2025. ALL VEHICLES/HORSES MUST LEAVE PRECINCT BY 12 MIDDAY 1.6.24.

| Name of site occupant<br>Address/email ABLES/CAMPING CLOSED -   |     |
|---|-----|
| Address/emailNo.of Sites Tequired                               | ••• |
| Length of Unit:*Semi L.L. mt/* Body truck 3.0.T.Hmt/* porseneck |     |
| Width of Unit: U U U U U U U U U U U U U U U U U U U            |     |
| Other (please describe mt                                       |     |
| Payment enclosed \$   |     |

### BOOK CAMPSITE EARLY. LIMITED SEMI/LONG G. NECK SITES AVAILABLE.

ALL CAMPSITES WILL BE NUMBER ALLOCATED.



#### Biosecurity Animal Health Declaration/Movement Record

| Name of E                   | ent/Activity:   |                      | Date:                     |                |   |
|-----------------------------|---|----------------------|---------------------------|----------------|---|
| OWNER C                     | OWNER OR PERSON IN CHARGE OF ANIMALS                              |                      |                           |                |   |
| FULL NAME                   | 8   |                      |                           |                |   |
| HOME ADD                    | ORESS:  |                      |                           |                |   |
| POSTAL AD                   | DRESS:  |                      |                           |                |   |
| EMAIL:                      |   |                      |                           |                |   |
| PHONE:                      |   |                      | MOBILE:                   |                |   |
| PROPERT                     | Y OF ORIGIN OF AN   | IIMALS               |                           |                |   |
| FULL ADDR<br>(if different  |   |                      |                           |                |   |
| PIC NUMBE<br>(Property lo   | R:<br>R: dentification Code)                                      |                      |                           |                |   |
| Event PIC N<br>(Property Io | IUMBER:<br>dentification Code)                                    |                      |                           |                |   |
| (Property lo                | n PIC NUMBER:<br>dentification Code)<br>ng to originalPIC<br>bove |                      |                           |                |   |
| DETAILS O                   | OF ALL ANIMALS BE   | ING BROUGHT ONTO T   | HE GROUNDS (USE ADDITION) | AL SHEETS AS R | EQUIRED)  |
| CLASS<br>NO.                | REGISTERED NAME<br>(i.e. 4 island re                              |                      | MICROCHIP/BRAND/NLIS      | ENTRY<br>FEE   | FREE of notifiable diseases<br>including JD<br>Yes/NO |
|                             |   |                      |                           |                |   |
|                             |   |                      |                           |                |   |
|                             |   |                      |                           |                |   |
|                             |   |                      |                           |                |   |
| ENTRY FEE                   | MUST ACCOMPANY  | THIS FORM.           | FNCLOSED TOTAL:\$         |                |   |
| Are animals                 | being contained over  | night at this event? | YES                       | N              | 0   |

#### Declaration by owner or person in charge of animal/s attending:

\_declare that the animal/s named above has/have been in good health, eating normally and not shown signs of illness during the last 3 days leading up to this event. I give my authorisation for the Event Organising Committee/Manager to call for veterinary inspection of the animal/s named above and in my care should they be showing signs of illness at any time during the course of the event. I agree to pay any veterinary fees incurred for the above mentioned animals as a result of this veterinary examination.

#### I AGREE TO ENSURE THAT PRIOR TO ARRIVAL:

1. All animals will be shampooed and or cleaned, rinsed and allowed to dry, and their hooves/legs/feet will have been picked clean of all solid material and washed with shampoo.

2. All vehicles and equipment accompanying the animals will be cleaned to remove all solid material that could contain disease agents, and then disinfected.

#### **IFURTHER DECLARE THAT:**

3. The information contained in this Biosecurity Declaration and Movement Record is true and correct to the best of my knowledge. 4. Lagree to abide by all conditions that may be imposed at any time by the Event Organising Committee/Manager. Lalso agree to abide by and accept the regulations as printed in the schedule and make these entries subject to such regulations and rules of the committee.

5. Lacknowledge that in failure to comply, I may be directed to leave and my nominations will be forfeited.

I acknowledge that decontamination and disinfection procedures may be required of me if instructed by the Event Organising Committee/Manager.

7. All animals described above are free of cattle ticks before entering the event.

8. I acknowledge that the animals above are from a JOHNE'S DISEASE FREE herd/flock.

9. I acknowledge the above mentioned animals to the best of my knowledge are free from any other notifiable diseases. If unsure what notifiable diseases affect your breed of animal/s, please look at the list provided by DAF https://www.daf.qld.gov.au/animalindustries/animal-health-and-diseases/notifiable

10. I acknowledge that there is a possibility that animals might become infected with disease agents as a result of any movements and if necessary animals and premises will be place on a restricted list in accordance with any Legislation covering such occurrences including policies and procedures in effect at that time. I agree and acknowledge that the Manager/Event Organising Committee, it's State or National Affiliated bodies and their members are not in any way liable for any cost, expense, loss, damage, claim, action, proceeding or other liability incurred by or made against me as a result of any movement of animals to the Event/Farm.

#### PLEASE COMPLETE THE CATTLE TICK RISK MINIMISATION REQUIRMENTS

NOTE only complete if you have 'primary or secondary' host animals

#### Primary host species of ticks: cattle, deer and buffalo

Secondary host species of ticks: camelids, donkeys, go ats, horses, mules and sheep

Do you have primary or secondary host animals? Please circle YES or NO, if no please sign and date form

|                |  | From Cattle Tick Free Area of Queensl  | and or from interstate   |                                  |  |
|----------------|--|--|--|----------------------------------|--|
|                |  | From Cattle Tick Infested Area of Que<br>tick free   | ensland or from Infested Land and the Animal/s ha  | s been manually inspected and is |  |
|                |  | No cattle, deer, bison and buffal  | o on the property of origin, or  |                                  |  |
| Animal/s       |  | Cattle, deer, bison and buffalo of   | on the property of origin but show entrant/s isolat  | ed from other animals.           |  |
| are<br>(Select |  | From Cattle Tick Infested Area of Queensland or from Infested Land and the Animal/s has been manually inspected and is<br>tick free and have received a Chemical treatment |  |                                  |  |
| One)           |  | Treatment:<br>(Chemical used)  | Method of Treatment:<br>(Spray)  | Date:                            |  |
|                |  | Be led and tractable     Be manageable     Have been groomed reg   | ensland or from Infested Land and the Animal/s is<br>gularly (daily) for a period of 35 days<br>inimum of 10 metres from the nearest cattle, dee | -                                |  |
| Signature      |  | 1  | Date   |                                  |  |

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NOTE: It is recommended to keep a copy of this form by the owner or person in charge of animal/s and event committee for a minimum of 5 years. This form covers all other animals besides horses. These indude cottle /shoon / goots / complide / alpace / pigs / poultry