

# 2021

## 127<sup>th</sup>

### BUNDABERG REGIONAL

### SHOW

Wednesday 26<sup>th</sup> May

Thursday 27<sup>th</sup> May

Friday 28<sup>th</sup> May

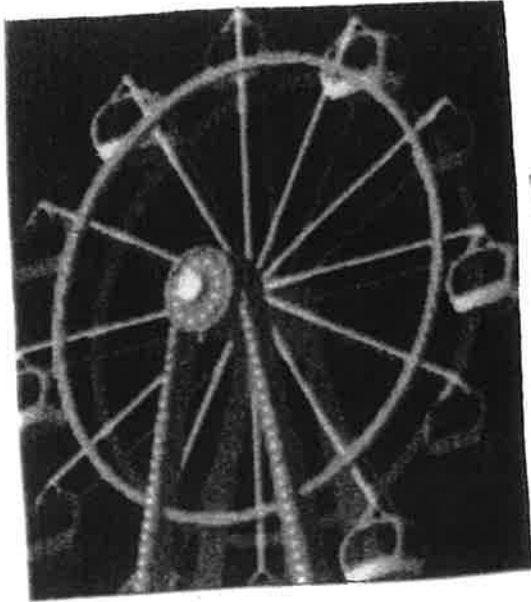
### Section 9

## EDUCATION

ANY EXHIBIT NOT COLLECTED ON CONCLUSION OF BUNDABERG  
SHOW WILL BE DESTROYED

THE BUNDABERG SHOW WILL COMPLY WITH THE  
QUEENSLAND AGRICULTURAL SHOWS AND SHOWGROUNDS  
INDUSTRY COVIDSAFE PLAN

ALL ENTRIES WILL BE BY EMAIL(DIRECT DEPOSIT) OR  
AT SHOW OFFICE.(EFTPOS ONLY)  
ENTRIES CLOSE 12.5.21.



## **PRIVACY STATEMENT**

The information provided by Exhibitors is used by the Queensland Chamber of Agriculture Associations Inc. and the Bundaberg A.P. & I. Society Inc. to process exhibits and conduct competitions at the Bundaberg A P & I Society Inc show. By entering such event you consent to your personal information being used for this purpose including this information being made available to sponsors, breed Associations, the media, the public, promotional purposes, archival purposes, published in publications or as it is otherwise required by Law.

All exhibitors have the right to access and alter personal information concerning themselves in the terms of the Privacy Act. This can be done by contacting the QCAS CEO or by writing to QCAS.

## **WORKPLACE HEALTH AND SAFETY**

All Queensland Chamber of Agriculture Societies Inc. affiliated Association Showgrounds are designated workplaces within the meaning of the Workplace Health and Safety Act 2011 and exhibitors/competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act. The Queensland Chamber of Agriculture Associations Inc hold each exhibitor responsible to discharge its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Associations Showgrounds/Precincts.

Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.

Exhibits will only be held and handled by competent persons whose experience is known to the Exhibitor/competitor.

The exhibitors/competitors are advised that the use of Primus Stoves, any heating or lighting appliances of a like character, or any naked light, is strictly prohibited in Pavilions/stables/barns.

Any exhibitors/competitors intending to bring electrical equipment to the Showgrounds/Precinct will be required to ensure that such equipment is fitted with a residual current protection and that all electrical leads, tools and appliances have been inspected by a licensed electrical contractor and are currently tagged. The use of double adaptors is prohibited and all power boards must also be tested and tagged.

All exhibitors/competitors will comply with the requirements of the ACT and its Regulations and Standards in every respect. This is essential for the safety of all exhibitors/competitors and the general public. The ACT imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at "Queensland Chamber of Agriculture Association Inc. affiliated Shows".

## **APPROVED QUEENSLAND AGRICULTURAL SHOWS & SHOWGROUNDS INDUSTRY COVIDSAFE PLAN.**

All exhibitors/visitors/organizers will abide by the conditions as set out in the above plan. This is a legal document and as such will be followed & enforced. Every person has the responsibility to follow the COVIDSAFE rules as set out by the Qld Govt when in public/private spaces. This is designed for every individual persons safety and health in these COVID times.

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**The Bundaberg A.P. & I. Society Inc. is manned by a wonderful group of volunteers. They work tirelessly to prepare, present and provide an Annual Bundaberg Show solely for the benefit of the people of the Bundaberg Region. We could not operate and provide this event without the help of our volunteer Committee members & workers that set up, pull down, maintain all equipment, operate the forklifts and include our hardworking show stewards.**

**The whole purpose of our Bundaberg Show is to provide a platform to display, show and inform the members of our community and visitors to our Region of the Agricultural achievements in our region and the many Pastoral businesses and services available, as well as the Industrial business and services available. We exhibit a high quality the regions breeding within Horses, Cattle & Poultry, as well as our outstanding Art and Craft talents to our visitors. Would you like to volunteer?**

**We wish you a safe pleasant visit to YOUR SHOW.**

## HOW TO ENTER THE SECTIONS

### FILL OUT ENTRY FORMS

All entries must be:

- ❖ On Official Entry Forms
- ❖ On SEPARATE Entry Forms for Each Section (NOT CLASS)
- ❖ Fully completed
- ❖ Accompanied by Entry Fees (Refer Sections)
- ❖ Handcraft, Photography and Fruit & Vegetables have separate entry forms

### ENTRIES WILL NOT BE ACCEPTED

- ❖ Without entry fees
- ❖ Over the telephone
- ❖ After closing date

### DELIVER ENTRY FORMS TO

Bundaberg Show Society Office  
via University Drive, Bundaberg  
Enquiries – Phone 07 4155 0802

Delivery of entry forms – from 3 May to 22 May 2021 - Mon-Fri 9am – 2pm

### YOU WILL RECEIVE

- ❖ Class Ticket stating Section, Class and Entry No.
- ❖ Receipt

### DELIVER EXHIBITS

- ❖ Accompanied by Class Ticket (ATTACHED)  
(This is proof of Entry in a Class)
  - ❖ To designated part of Showground by due date and time.
  - ❖ It is requested that a minimum number of persons enter the Recreational Precinct when delivering Entry Forms and Exhibits to Pavilions between the designated times. No exhibits will be excepted outside those times.
  - ❖ COVIDSAFE PLAN will be followed.
- ❖ PLEASE REFER TO EACH SECTION FOR CLOSING, DELIVERY & COLLECTION

**ANY EXHIBIT NOT COLLECTED WITHIN THE TIME SET IN SCHEDULE WILL BE DESTROYED.**

Prize money to be collected from the Show Office during the Show from 1pm Wed to 2pm Saturday, 29<sup>th</sup> May 2021. Prize money not collected by that time will be returned to the Society's Funds. All prize money and entry fees include GST which is payable by all competitors whether registered for not for GST purposes.

## Section 9 EDUCATION

### ENTRY FEES

### FREE ENTRY

#### PRIZES TO WINNING SCHOOLS

FIRST PRIZE - \$100 *plus* Trophy

SECOND PRIZE - \$50

THIRD PRIZE - \$25

FOURTH PRIZE - \$10

### TROPHY

The Judith Koczan Memorial Award

A "Perpetual Trophy" has been donated to this Section for the Champion School.

### HIGHLY COMMENDED PRIZES WILL BE DONATED BY McDONALD'S

#### Conditions of Entry

Each School will choose a theme based on:  
"BEAUTIFUL BUNDABERG"

#### Prep – Year 2

Draw, colour, paint or collage "Beautiful Bundaberg"

#### Year 3 – Year 4

OPTION 1 – Illustrate Beautiful Bundaberg. What is special about Bundaberg.

OPTION 2 – Handwriting - "Beautiful Bundaberg"

#### Year 5 – Year 6

Design a Poster. "Beautiful Bundaberg" Include written text and illustrations and/or photos.

*Each school entry to have some work from each of the above sections.*

*Please clearly name and grade each student's work on the front of each piece on the bottom right hand corner. Thank you.*

- Each School has been designated a space of 2.1m x 1.2m – landscape - on which students from each class can enter, choosing from the sections above. Teachers can then pick which items are to be displayed at the Show. **All displays must be hung on boards provided, no tables will be available. Representatives from each school to hang their own school's work.**
- The section will be judged on the overall display from all classes
- Prize money will be awarded to the School.
- Please phone the Show Office on 4155 0802 to advise of your school's entry to ensure adequate space is provided.
- **ENTRIES TO BE DELIVERED AND DISPLAYED IN MAIN PAVILION ON MONDAY 25<sup>th</sup> MAY FROM 9am TO 5pm BY SCHOOL REPRESENTATIVE. ( ANY EXHIBIT NOT COLLECTED WITHIN THE DESIGNATED TIME WILL BE DESTROYED.)**
- Exhibits *must* be collected from the PAVILION by Teacher / Representative, on **Saturday, 29<sup>th</sup> May, 2021** between 8 and 10am.

