

**2021**  
**127<sup>th</sup>**  
**BUNDABERG REGIONAL**  
**SHOW**

**WEDNESDAY 26<sup>th</sup> May**  
**THURSDAY 27<sup>th</sup> May**  
**FRIDAY 28<sup>th</sup> May**

**SECTION 34**  
**WOODWORK**

*THE BUNDABERG SHOW WILL COMPLY WITH THE  
QUEENSLAND AGRICULTURAL SHOWS AND  
SHOWGROUNDS INDUSTRY COVIDSAFE PLAN*

*ALL ENTRIES WILL BE BY EMAIL(DIRECT DEPOSIT) OR  
AT SHOW OFFICE.(EFTPOS ONLY)  
ENTRIES CLOSE 12.5.21.*

## **PRIVACY STATEMENT**

The information provided by Exhibitors is used by the Queensland Chamber of Agriculture Associations Inc. and the Bundaberg A.P. & I. Society Inc. to process exhibits and conduct competitions at the Bundaberg A P & I Society Inc show. By entering such event you consent to your personal information being used for this purpose including this information being made available to sponsors, breed Associations, the media, the public, promotional purposes, archival purposes, published in publications or as it is otherwise required by Law.

All exhibitors have the right to access and alter personal information concerning themselves in the terms of the Privacy Act. This can be done by contacting the QCAS CEO or by writing to QCAS.

## **WORKPLACE HEALTH AND SAFETY**

All Queensland Chamber of Agriculture Societies Inc. affiliated Association Showgrounds are designated workplaces within the meaning of the Workplace Health and Safety Act 2011 and exhibitors/competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act. The Queensland Chamber of Agriculture Associations Inc hold each exhibitor responsible to discharge its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Associations Showgrounds/Precincts.

Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.

Exhibits will only be held and handled by competent persons whose experience is known to the Exhibitor/competitor.

The exhibitors/competitors are advised that the use of Primus Stoves, any heating or lighting appliances of a like character, or any naked light, is strictly prohibited in Pavilions/stables/barns.

Any exhibitors/competitors intending to bring electrical equipment to the Showgrounds/Precinct will be required to ensure that such equipment is fitted with a residual current protection and that all electrical leads, tools and appliances have been inspected by a licensed electrical contractor and are currently tagged. The use of double adaptors is prohibited and all power boards must also be tested and tagged.

All exhibitors/competitors will comply with the requirements of the ACT and its Regulations and Standards in every respect. This is essential for the safety of all exhibitors/competitors and the general public. The ACT imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at "Queensland Chamber of Agriculture Association Inc. affiliated Shows".

## **APPROVED QUEENSLAND AGRICULTURAL SHOWS & SHOWGROUNDS INDUSTRY COVIDSAFE PLAN.**

All exhibitors/visitors/organizers will abide by the conditions as set out in the above plan. This is a legal document and as such will be followed & enforced. Every person has the responsibility to follow the COVIDSAFE rules as set out by the Qld Govt when in public/private spaces. This is designed for every individual persons safety and health in these COVID times.

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**The Bundaberg A.P. & I. Society Inc. is manned by a wonderful group of volunteers. They work tirelessly to prepare, present and provide an Annual Bundaberg Show solely for the benefit of the people of the Bundaberg Region. We could not operate and provide this event without the help of our volunteer Committee members & workers that set up, pull down, maintain all equipment, operate the forklifts and include our hardworking show stewards.**

**The whole purpose of our Bundaberg Show is to provide a platform to display, show and inform the members of our community and visitors to our Region of the Agricultural achievements in our region and the many Pastoral businesses and services available, as well as the Industrial business and services available. We exhibit a high quality the regions breeding within Horses, Cattle & Poultry, as well as our outstanding Art and Craft talents to our visitors. Would you like to volunteer?**

**We wish you a safe pleasant visit to YOUR SHOW.**

**Bundaberg A.P. I. Society Inc.**

**BUNDABERG SHOW 2021**

**26<sup>TH</sup>, 27<sup>TH</sup>& 28<sup>TH</sup> MAY 2021**

**GATES OPEN 8AM DAILY.**

**NO TICKETS AVAILABLE AT SHOW GATES. ONLINE/SHOW OFFICE PRIOR TO SHOW.**

**GATE ENTRY FEES: ADULTS.....\$18.00. STUDENTS 6-17yrs.....\$12.00**

**CONCESSIONS.....\$12.00 OVER 75YRS.....FREE**

**& UNDER 6 YRS.....FREE**

**SHOW SOCIETY OFFICE: Ph 4155-802**

**Email:- [bundyshow@bigpond.com](mailto:bundyshow@bigpond.com)**

**or web page:- [info@bundabergshow.com.au](mailto:info@bundabergshow.com.au)**

**Office Hours: 1<sup>st</sup> May 21 to 21<sup>st</sup> May 21. 9am – 5pm. 22<sup>nd</sup> May 21 to 31<sup>st</sup> May 21 9am-4pm,**

**SPEED LIMIT ON BUNDABERG RECREATIONAL PRECINCT IS 10Kmph.**

**COVIDPLAN & CONDITIONS OF ENTRY TO PRECINCT :**

**When entering Precinct please scan QR CODE and complete info.**

**Bring only necessary number of persons in your vehicle when coming to Precinct for nominations & delivery & pickup of exhibits. GO DIRECTLY TO YOUR DESIGNATED DROP OFF POINT AND THEN LEAVE PRECINCT, PLEASE.**

**DO NOT SHARE ANY EQUIPMENT WHILST ON PRECINCT. ALL FOOD EXHIBITS MUST BE IN SEALED CONTAINED FOR DELIVERY TO PAVILION. IF NOT IN SEALED/LOCKED CONTAINED THEY WILL NOT BE ACCEPTED.**

- **Your answers to the below questions will determine if you are permitted entrance to the Bundaberg A.P. & I. Society Inc. BUNDABERG SHOW 2021 at the Bundaberg Recreational Precinct. The Bundaberg show will comply with the Qld Agricultural Shows & Showgrounds Industry Covidsafe Plan.**
- **In the last 2 weeks, have you had COVID-19 symptoms?**
- **Do you agree to follow Bundaberg A.P. & I. Society Inc. COVID-19 precautions to help prevent the spread of COVID – 19?**
- **Have you had close contact with anyone with a confirmed or probable case of COVID-19?**
- **Is it business-critical that you come on-site or can you conduct your work virtually?**

**IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES.**

**DO NOT ENTER THE BUNDABERG RECREATIONAL PRECINCT.**

## HOW TO ENTER THE SECTIONS

### FILL OUT ENTRY FORMS

All entries must be:

- ❖ On Official Entry Forms
- ❖ On SEPARATE Entry Forms for Each Section (NOT CLASS)
- ❖ Fully completed
- ❖ Accompanied by Entry Fees (Refer Sections)
- ❖ Handcraft, Photography and Fruit & Vegetables have separate entry forms

### ENTRIES WILL NOT BE ACCEPTED

- ❖ Without entry fees
- ❖ Over the telephone
- ❖ After closing date

### DELIVER ENTRY FORMS TO

Bundaberg Show Society Office  
via University Drive, Bundaberg  
Enquiries – Phone 07 4155 0802

Delivery of entry forms – from 3 May to 22 May 2021 - Mon-Fri 9am – 2pm

### YOU WILL RECEIVE

- ❖ Class Ticket stating Section, Class and Entry No.
- ❖ Receipt

### DELIVER EXHIBITS

- ❖ Accompanied by Class Ticket (ATTACHED)  
(This is proof of Entry in a Class)
- ❖ To designated part of Showground by due date and time.
- ❖ It is requested that a minimum number of persons enter the Recreational Precinct when delivering Entry Forms and Exhibits to Pavilions between the designated times. No exhibits will be excepted outside those times.
- ❖ COVIDSAFE PLAN will be followed.

**PLEASE REFER TO EACH SECTION FOR CLOSING, DELIVERY & COLLECTION**

Prize money to be collected from the Show Office during the Show from 1pm Wed to 2pm Saturday, 29<sup>th</sup> May 2021. **Prize money not collected by that time will be returned to the Society's Funds.** All prize money and entry fees include GST which is payable by all competitors whether registered for not for GST purposes.

**Section 34**  
**WOODWORK**  
**COMPETITION RULES**

*CONDITIONS OF ENTRY*

1. Class ticket must be attached to the bottom of the exhibit by sticky tape.
2. Entries shall not have names of the exhibitor written, stamped, carved or engraved on them.
3. The variety of wood used should be written on the class ticket.
4. No entry can be entered in more than one class.
5. Entries must be entirely original and not on purchased wood items.
6. All exhibits must be the bona fide work of the exhibitor.
7. Each and every exhibit must have been completed within 12 months prior to the first day of the show.
8. Each and every exhibit must **NOT** have won a prize at a previous Regional Show.
9. If there are fewer than three entries in a class, only one prize will be awarded.
10. Restricted to amateurs and hobbyists only.
11. **Security** – The Bundaberg Woodworkers Guild is a sponsor and manages the Woodwork competition of behalf of the Show Society. All care is taken with exhibits however exhibits too large to fit into the secure showcases shall be entered at the risk of the owner.

**JUDGING**

12. Once in the hands of the Stewards, exhibits must not be handled without the consent of the Chief Steward.
13. If in the Chief Steward's opinion an exhibit is entered in the wrong class, such exhibit may be re-classed and judged accordingly.
14. If insufficient entries occur in a class the Chief Steward may have the Judge award a reduced number of prizes, (less than three (3) entries per class, one (1) prize will be awarded).
15. The Judges may withhold a prize if, in their opinion, an entry is not sufficient standard to warrant an award. The Judge's decision is final.
15. **ENTRIES CLOSE** - Friday 21<sup>st</sup> May at 4.00 pm
16. Exhibits to be delivered to the Main Pavilion, via University Drive, on **SUNDAY 23<sup>th</sup> May** BETWEEN 10.00am and 12.00 pm.
17. Exhibits to be collected on Saturday 31<sup>st</sup> May, between 9.00am and 10.00am.
18. Stewards only present at Judging.

**CHIEF STEWARD**      Ross Nutt – 0412 562 625

**STEWARDS**              Bob Massie and Denise Massie

**ENTRY FEES**            \$2.00 per entry unless otherwise stated which includes G.S.T.

**PRIZEMONEY**        1<sup>st</sup> \$10.00   2<sup>nd</sup> \$5.00   3<sup>rd</sup> unless otherwise stated

Prize money may be collected from the Show Office over the show period from 1pm Wednesday to 2pm Saturday. Prize money not collected within that time will be returned to the Society's funds.

**If there are fewer than three entries in a class, only one prize will be awarded.**

**RIBBONS**   1<sup>st</sup> 2<sup>nd</sup> Ribbons will be awarded in each class.

## WOODTURNING

- 34/1 MINIATURE-** A miniature that will fit into a space of 25mm x 25mm x 25mm. Wood must be the predominant visible material. Any clear finish.
- 34/2 LAMINATED ITEM-** A turned laminated/segmented item to 400mm in diameter. Any wood or combination of woods with laminating/segmenting done by the entrant. Any clear finish.
- 34/3 LIDDED CONTAINER-** A turned lidded container to 300mm in diameter. Any wood. Threaded lids permitted. Article is to be finished inside and outside. Any clear finish.
- 34/4 TURNED PLATE, PLATTER OR BOWL-** A turned plate, platter or bowl to 400mm in diameter, machined all over from a single piece of wood. Any clear finish
- 34/5 ANY TURNED ITEM -** A turned item to 400mm diameter, Wood, Acrylic, etc must be the predominant visible material. Any clear finish.
- 34/6 ANY TURNED ITEM-** A turned item to 400mm diameter by school student
- 34/7 NOVICE-** A turned item from any wood. Any clear finish. **Novice Class is restricted to persons who have less than two (2) years experience in woodturning and has never won a First, Second or Third prize in any wood turning competition.**

## WOODWORK

- 34/8 WOODEN ITEM/BANDSAW BOX-** Single item featuring artistic design crafted using woodworking tools. Maximum size to occupy no more than 0.25m<sup>2</sup> of floor or shelf space and height of 500mm. Material is to be mainly timber with clear finish.
- 34/9 TRINKET BOX /CHEST-** A Box/ Chest handcrafted from wood. Maximum size to occupy no more than 0.5m<sup>2</sup> of floor or shelf space and height of 500mm. To be mainly of wood, but may incorporate other materials. Any clear or stain finish.
- 34/10 ANY ITEM-** A single item of woodwork, indoor or outdoor. Maximum size to occupy no more than 0.5m<sup>2</sup> of floor or shelf space and height of 1.5m. to be mainly of wood or wood product but may incorporate other materials. Wood must be the predominant visible material. Any clear or stain finish.
- 34/11 PYROGRAPHY-** An article featuring pyrography shaded naturally. Maximum size 1m x 500mm x 500mm on wood or wood product. No added colour with clear finish only.
- 34/12 PYROGRAPHY-** An article featuring pyrography. Maximum size 1m x 500mm x 500mm on wood or wood product. Shaded naturally with colour and clear finish only.
- 34/13 SCROLL SAW WORK/FRET WORK ANY TIMBER ANY CLEAR FINISH-** A scroll sawn item to fit into a space no larger than 1m x 500mm x 500mm. Any wood or wood product. Any clear finish.
- 34/14 SCROLLSAW COMPOUND CUTTING-** Any wood any clear finish
- 34/15 SCROLLSAW INTARSIA-** Timber only no artificial colours or compounds- clear finish- item to fit into a space no larger than 1m x 500mm x 500mm
- 34/16 TOYS/MODELS-** A handcrafted item (including toys and models). Maximum size to occupy no more than 0.5m<sup>2</sup> of floor or shelf space and height of 500mm. Wood must be the predominant material. Any finish including paint.
- 34/17 CARVING-** A carved wooden item. Maximum size to occupy no more than 0.5m<sup>2</sup> of floor or shelf space and height of 1.0m. Any clear finish.
- 34/18 ANY ITEM SCHOOL STUDENT-** Any woodwork item. Maximum size to occupy no more than 0.5m<sup>2</sup> of floor or shelf space and height of 1.0m. Item to be mainly of wood or wood product, but may incorporate other materials. Wood must be the predominant visible material.
- 34/19 NOVICE-** Any woodwork item. Any clear finish. **Novice Class is restricted to persons who have less than two (2) years experience in woodworking and has never won a First, Second or Third prize in any woodcraft competition.**

**CHAMPION WOODTURNING EXHIBIT**  
\$40.00 Voucher  
SOCIETY'S CHAMPION RIBBON

**CHAMPION SCROLLSAW EXHIBIT**  
\$40.00 Voucher

**CHAMPION WOODWORK EXHIBIT**  
\$40.00 Voucher  
SOCIETY'S CHAMPION RIBBON

**CHAMPION STUDENT EXHIBIT**  
\$20.00 Voucher  
SOCIETY'S CHAMPION RIBBON

➤ **GRAND CHAMPION EXHIBIT**  
SOCIETY'S GRAND CHAMPION RIBBON

*The Society thanks the Sponsors for their donations to this section*



**Staircase Specialist  
Ace Grinding  
Bundaberg Woodworkers Guild  
Councilor John Learmonth**

# ENTRY FORM

**BUNDABERG A.P. & I SOCIETY INC**  
 THE SECRETARY, SHOWGROUNDS OFFICE  
 Via UNIVERSITY DRIVE, BUNDABERG QLD 4670  
 POSTAL ADDRESS:- PO BOX 915, BUNDABERG QLD 4670  
 TELEPHONE:- (07) 4155 0802  
 ABN 21 134 402 026 Email:- bundyshow@bigpond.com

***EACH EXHIBITOR TO BE ON A SEPARATE FORM***

**PLEASE NOTE: MULTIPLE ENTRIES PER SECTION TO BE WRITTEN ON THE ONE FORM. YOU DO NOT NEED TO COMPLETE A SEPARATE ENTRY FORM PER CLASS IN ANY PARTICULAR SECTION.**

To the Secretary: Subject to the Rules, By-Laws and Regulations of your Society and the Queensland Chamber of Agricultural Societies, I make the following entries for your forthcoming Show.

**EACH SECTION NOT CLASS TO BE ON A SEPARATE FORM**  
**ONE LINE PER ENTRY**

SECTION NUMBER	CLASS NUMBER	DESCRIPTION OF EXHIBIT		ENTRY FEE
			TOTAL FEES	

DATE OF BIRTH FOR CHILD

**EXHIBITOR**

**PLEASE PRINT**

**NAME OF EXHIBITOR** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PHONE NUMBER** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**DATE** \_\_\_\_\_ **ABN** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_ **TO BE COLLECTED YES/NO**